



FOUNDATIONS
OF
CELESTINE LIGHT

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Lesson 1

APOSTASY & RESTORATION

Congratulations! You read the *Oracles of Celestine Light* or another book by Embrosewyn Tazkuvel, or were led to the Celestine Light site on the Internet or YouTube, or perhaps you had a friend tell you about this interesting new group they are learning about. Or, maybe in some other mysterious way you have been led to learn more about Celestine Light.

As you read further and learn more, like many others around the world, you may find a resonance in your heart and mind that will amaze you. You may find something wonderful that perhaps you didn't even know you were looking to discover.

This short series of lessons is designed to help you learn the foundations of Celestine Light so you can assess whether you have a resonance, and how or if you wish to be associated with it in the future. Perhaps this little poem by Robert Frost might end up applying to you:

*"I shall be telling this with a sigh: Somewhere ages and ages hence: Two roads diverged in a wood, and I.... I took the **one** less traveled by, and that made all the difference."*

WHAT IS CELESTINE LIGHT?

Celestine Light is a spiritual and higher consciousness path that has many aspects. It is not uncommon for non-members to participate in some Celestine Light groups

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or activities because they have an interest in specific aspects such as the healing uses of herbs, or harnessing the energies of paranormal forces.

For those that choose to live the fullness of Celestine Light, it is a way of life that is both a spiritual and religious path, based upon the *Oracles of Celestine Light*, which at over 800 pages, is the most complete recounting of the life and teachings of Yeshua of Nazareth.

WHO AND WHAT ARE CELESTINES?

Those of us that chose to live the lifestyle and follow the teachings of the Oracles are called Celestines. We realize that in the world of myriad religions we are extraordinary and unconventional Children of Light. We are in the world, but not truly of it. As you read the description below, if you find a resonance, you may have found your brother and sisters of light.

Members of Celestine Light defy the common labels of religion.

We are followers of Yeshua of Nazareth, but we are not Christians.

We actively work with supernatural forces, but we are not Occultists.

We honor the Divine Feminine, but we are not Wiccans.

We do not smoke, drink or take drugs and are guided by a prophet of God and twelve Apostles (both male & female), but we are not Mormons.

We are vegetarians but we are not Seventh Day Adventists.

We have no employees and almost all positions in our church are filled by people who donate their time, but

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we are not an Appalachian faith.

We are in tune with the life forces of nature and utilize the powers of herbs and the natural world, but we are not Pagans.

We harness unseen energies, both within us and beyond, for healing and personal growth, but we are not New Agers.

We practice the equality of men and women and strive for harmony, opportunity and justice for all people, but we are not Baha'i.

We seek to live our lives in balance and to practice our spirituality in the way we live each day, but we are not Taoists.

We are Celestines, and we are very unique.

IF CELESTINES BELIEVE IN YESHUA WHY ARE THEY NOT CHRTISTIANS?

Jesus of the Bible in both personality and deed, is presented much differently than Yeshua of the Oracles. By any measure they barely seem like depictions of the same person.

Even the name Jesus is odd as the letter J was the last letter of English alphabet, and didn't come into use until around 400-500 years ago and did not come into wide use until the 1600's. Nor did the letter "J" exist in any ancient language, including Latin, Greek or Hebrew. To this day in Israel, the land of the Saviors birth, there still is no "J" or "J" sound in the Hebrew language, and the city that English speaking people know as Jerusalem, is known as Yirusalem by both Jews and Muslims.

Ninety percent of the accounts in the Oracles are not even found in the Bible. There are wonderful sermons

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and presentations of historical events not mentioned in the Bible that help Celestines have a much fuller understanding of Yeshua's teachings and a more fulfilling relationship with him.

Though some major events in the Oracles parallel events in the Christian Bible such as the Last Supper and the Crucifixion, there are many significant differences between the accounts in the two books. In every case the account in the Oracles is much more detailed and often contains teachings that are different and even contrary to what is taught in the Christian Bible.

For instance Matthew 5:17 in the Bible says: *"Do not think that I have come to destroy the law or the prophets..."* However, in the Oracles Vivus 71:27 it says, *"I have come to destroy the laws of men that pervert the light of Elohim, and by this, I uphold the true laws of God..."*

The Sermon on the Mount is another good example. The account in the Christian Bible is around 2000 words, while the much fuller account in the Oracles is over 11,000 words, more than five times larger than the Bible.

Another glaring example is the Bible contains 10 Commandments, but in the Oracles there are 12 Commandments and they go into greater detail than the brief words in the Bible.

HOW DID CELESTINE LIGHT BEGIN?

Celestine Light was established in fullness by Yeshua of Nazareth when he walked upon the Earth around 2000 years ago. Yeshua called 12 Apostles. Over a period of several years he taught the principles of Celestine Light to the Apostles that they might in turn teach others after he had departed from the Earth. Occasionally he also gave very enlightening sermons to groups of Celestine followers and to curious people that had travelled to hear

him speak to learn more about his unique teachings, or to be healed by his miraculous touch. The sermons and teachings of Yeshua, by both precept and example, is the foundation of Celestine Light.

THE FALLING AWAY FROM THE LIGHT

Shortly after Yeshua ascended from the Earth there began to be a falling away, an apostasy from the fullness of his teachings. After the original 12 Apostles, who were righteous men that had actually traveled with Yeshua and heard all of his teachings directly, had also passed from this life, the apostasy rapidly picked up speed. Celestines scattered across the globe in small numbers as Yeshua had foretold, evidence that the world was not yet ready for the fullness of his teachings.

Christianity, the major offshoot of the teachings of Yeshua of Nazareth, split into many sects with divergent beliefs. Once the Roman Empire endorsed only one of those sects, the other Christian sects were persecuted into extinction. Their scriptures, including many original letters from Yeshua's Apostles were burned. Anything that contradicted the doctrines established by the Church/State was destroyed. The Christian religion became the ultimate way to control the people.

For over a thousand years thereafter, there was only one legal Christian church. During the Inquisition it was responsible for the burning alive of innocent people it claimed were witches because they did not rigorously adhere to church dictates. Countless people were hideously tortured in the name of "God" to help enforce strict conformity to church/state rules. For a time the hierarchy of the church priesthood, often in cahoots with the leaders of the social aristocracy, became arbitrators of life and death for the average person.

The Christian Bible confirmed that this apostasy would occur:

Mathew 24:10 *“And then many will fall away and betray one another and hate one another.”*

2 Thessalonians 2:3 – *“Let no man deceive you by any means: for that day shall not come, except there come a falling away first.”*

The Oracles of Celestine Light also speaks in several places about the falling away from the pure light that Yeshua brought. The first chapter of Nexus, verses 7-8, is the only place in the Oracles that Yeshua is speaking directly to us, the modern-day readers of the Oracles. This is what he had to say about the apostasy from his original teachings.

“While I ministered unto the children of men, many of the faithful wrote the words which I spoke and of the things I did. Nevertheless, not until after the fall of the temple at Jerusalem did there begin to be a gathering of that which had been recorded and then by those who had not known me in the flesh; therefore, that which was written again was not always that which had been, and because of persecutions and religious prejudices, more of what I said and did was lost and cast out than was saved.

And it came to pass that the full and faithful accounting of my life and many of the plain and precious precepts which I spoke and lived were altered in the oral and written words of men: some to offer appeal to the Children of Israel and others to offer appeal to the Gentiles.”

Vivus 76:18 *“After I have departed, many religions will grow up upon the world based upon a select few of my teachings, sprinkled liberally with the teachings and desires of men...”*

WHERE DID THE ORACLES OF CELESTINE LIGHT COME FROM?

The time that we live in was foretold by prophets of old and by Yeshua. It is a very special and blessed time to be on Earth as we have the opportunity to have a fullness of the teachings of Yeshua in a more complete way than any of the people who came before us ever had.

In **Nexus chapter 1, verses 21-22**, Yeshua was speaking directly to us, the Children of Light of the future when he said:

“Verily, I say unto you: This generation shall not pass away until all that has been hidden is brought again into the light, for it is the epoch for the fulfillment of promise.

Unto this generation has my Father and Mother saved the greatest spirits of Heaven to come forth upon the world, and to them will be given the plentitude of truth, both that which was lost and that which is new.”

Elohim Always Reveals Truth Through Prophets

Since the beginning of time, whenever Elohim wanted to impart wisdom or admonish actions to the Children of Light, it has always been done through their ordained prophet on the Earth: Moses, Isaiah, Ezekiel and many others through time.

There have been many prophets and prophetesses of Elohim through countless generations. But there is always only one upon the Earth at any one time to lead and guide the Children of Light to insure the messages from Elohim are always clear and never conflicted.

Many religions today claim that the days of prophets of God ceased thousands of years ago. Yet would that be reasonable for a living God who cared about the welfare of the Children of Light? The world is ever changing and doing so now very rapidly. The way people live and the

technology that enables their lives has changed more in the last 200 years than the world changed in the previous 2000 years. Two hundred years ago we traveled on horseback. Now we fly in the air and astronauts take rockets to the moon.

Though the words of Elohim never change, it is necessary from time to time for the Children of Light to still have council and new guidance from Elohim to help them navigate the unique challenges of the modern world.

Even the Christian Bible acknowledges the importance and necessity of a prophet in the purposes of God. In **Amos 3:7** it says: *“Surely the Lord God will do nothing except he first reveals his secret to his servant the prophet.”*

THE MAKING AND CALLING OF A PROPHET

In January of 2005, Jesse Love, a husband and father, living an ordinary life by any standard in Washington State, USA, knelt down in the privacy of his small home office to seek God’s help in how to deal with the challenges in his life. Here is an account in his own words of what transpired and how he arrived at that moment:

“My background in school was in the sciences, particularly geology and geophysics. I had been raised a Christian by my parents. We attended a Methodist church when I was younger. In my mid-teens I was active in the youth group at a non-denominational Christian church. In my late teens I associated with the Latter-day Saints religion, attracted by some of their beliefs like eternal marriage. But over time I found too many falsehoods in their beliefs and I severed all ties with them in 1985.

THREE OF THEIR BELIEFS THAT REALLY BOTHERED ME WERE:

1. Their exclusion of African Americans from holding the

priesthood in their church. This edict was finally lifted in 1978, but the fact that it had been a firm wall holding an entire race at arm's length since 1844, completely without explanation, was an affront to reason, justice and love.

2. I also could not abide with their edict against gays and lesbians and their children. Like those of the African American race, gay men could not be ordained to the priesthood. Both they and lesbian members were not even allowed to say prayers in church. Far worse, any children of gay or lesbian parents could not even be baptized in the church until they were 18 years old, and only if they disavowed support for homosexuality, including their own parents.

3. The churches position that only men could hold the priesthood and that the priesthood was given to every male from age 12 (unless they were of gay or African descent) did not abide with me. A 12 year old boy was more worthy of the priesthood than a mature, spiritual woman? Plus, I had seen too many male church members exerting undue dominance over their wives simply because "they were the holder of the priesthood." The mindset that the men were to lead and the women were to meekly follow and obey was not universal, but was certainly prominent among many male members.

There were several other doctrinal issues at the heart of Latter-day Saint beliefs that were positively refuted by scientific, genetic and archeological facts.

So I walked away and never looked back. Nor did I have any association or even visit a church in the 19 years that followed. I was still very spiritual, still believed in God and wanted to be the best person I could, but I did not want any church dictating to me how I should live my life

and how I should believe.

In 1995, I was vexed by relationship challenges that I had been unable to find answers to for several months. On the night of the winter solstice, around 2 AM in the early morning, in desperation for an answer, I asked aloud, “if there are any higher beings out there that wanted to help me find answers, this would be a good time to come.”

To my shock I began to channel in someone else! His name was Arnosassium. My scientific background rebelled at the thought of channeling. I had previously stated on multiple occasions that anyone that believed in channeling had rocks for brains. Yet here I was speaking in another voice and accent. How could I explain it? I couldn't, and that greatly frustrated my scientifically trained mind.

The next day I went out to the shore of a nearby lake with my housemate and dear friend Skye. To help me go deeper into my channelled state, I focused on connecting with Arnosassium while she asked questions. The connection came quickly and easily and I soon found my conscious mind slipping away. Within minutes I was full body, full trance channeling Arnosassium and would have no memory or what transpired. I depended upon Skye to share her recoding of the event.

Arnosassium soon told me that there was someone else I needed to speak to that I would find immensely more helpful. His name was Philos. Arnosassium faded away and in his place came a higher being with a lot of humor and a Scottish type accent.

Over the years that followed, I full body, full trance channeled Philos for thousands of hours for myself and others, including many public channelings before groups of interested people. Philos quickly became my best friend who I counted on for iron clad reliable advice.

So you can imagine my surprise when one day he told

me that my wife Sumara and I, along with our 5 year old daughter, needed to start attending church. This was completely unexpected advice, as Philos had never before mentioned anything about church because he knew I was somewhat anti-religious.

Nevertheless, it was advice from Philos, so we started attending various local churches. Our favorite was the Presbyterian. They had a dynamic minister that gave entertaining and enlightening sermons and a great little musical group. Plus we found many of the modern Christian songs upbeat and uplifting. We also attended the Latter-day Saints church on some Sundays because of my past history with them and the undeniable friendliness of LDS members.

After a couple of months Sumara and I were trying to decide if we wanted to commit to just one church. However, the thought of actually formally joining a church did not feel right. We pressed on thinking it must be right if Philos told us to do it, but we still doubted.

One day as I was sitting alone in my small home office contemplating our choices I knelt down in prayer to seek guidance from God. I wasn't expecting anything more than clarity in my thoughts as an answer. But my closed eyes opened wide when I suddenly heard a deep and resonate voice, as if he was standing right beside me say,

"Embrosewyn, I am Yeshua of Nazareth, the Alpha and Omega. With my Father and Mother, I am Elohim. You shall not join any church, for you are called on this day, set apart and ordained, by me, to be the prophet of Elohim and restore the fullness of the Celestine Light of Elohim to the Earth. You shall travel back in time to the days when I walked the Earth, and be my scribe to record that which I spoke and that which I did. Angels shall visit you to help you in your stewardship as you once again establish my church

in fullness upon the Earth.”

I sat spellbound, humbled and awestruck for many minutes in the silence that followed after Yeshua departed. I had been channeling Philos for many years and it was nothing like what I had just experienced.

When Yeshua spoke, it seemed like every cell of my body vibrated in harmony and resonance. Though I knew I was still kneeling on the floor, it seemed to me as if I was floating up in the air.

He called me Embrosewyn and though I had learned that was my Soul Name some years earlier, hearing Yeshua call me by that name confirmed that it was my true name that I had, long before I ever came out of my mother's womb.

And so began a four year journey traveling back in time, being the scribe to record the words and deeds of Yeshua of Nazareth. My body never left my little office, but my spirit traversed time and space. Though no one from that time, millennia ago could see me, I could move about them as close as I wished. When they spoke, regardless of the native tongue they were speaking in, I heard their words in English.

After four wondrous years, the account of the Oracles was complete and Sumara and I self-published the first printing. I thought that would be the beginning of the Church of Celestine Light blossoming again upon the Earth. But I soon discovered that the Oracles was only the first of multiple books that would be necessary to lay a firm foundation of Celestine Light before the Children of Light around the world would begin to hear the resonance of the light calling to them.

Many people have wondered about the source of the Oracles and have asked, ‘Who is Embrosewyn that such a book should come through him?’ It would seem

appropriate that I take a few moments to answer those questions. But let this put to rest the inquiries about Embrosewyn because this book is not about me. I did not write the Oracles. I was just the scribe recording the events. I was merely fulfilling a sacred task given to me as any of you would have done.

I am humbled to have been called by Elohim to do this work. Even more humbled to have been called and ordained by Yeshua to be the prophet of Elohim. In many ways my life dramatically changed from that moment. In other ways it continued on in the mundane routine of the world. It has taken me some time to fulfill my calling to bring forth the fullness of the teachings of Yeshua of Nazareth for the perfecting and joy of the Children of Light.

Before I began recording the events of the Oracles I held back for a few weeks, simply because I felt unworthy and incapable of fulfilling all that had been asked of me. Nor would anyone claim that I was qualified by any criteria to bring forth a book of the magnitude of the Oracles, or fulfill a stewardship to begin and lead the Church of Celestine Light, save by the all-knowing wisdom of God.

I am not a theologian, nor do I have a collection of academic degrees. My life has been one of challenge, both in succeeding as the world counts success, and in overcoming my own inadequacies. Though I still felt there were many better qualified and worthy messengers of God than me, the moment came when I could no longer procrastinate my purpose on Earth.

Though I know the Oracles and the Church of Celestine Light will be pilloried by many well-meaning people, I also know that for anyone with an open mind and a humble heart, there are great treasures to be found, and the opportunity to discover Yeshua of Nazareth and his

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teachings of light and life in ways that transcends all that has been previously known.

The Oracles shares the life and teachings of Yeshua of Nazareth with a completeness that will fill your soul and uplift your life. It is given to you that you may discover the glory within yourself, and your immutable connection to the divine. Truly, there is a greatness within you waiting to come out, more magnificent than you can imagine. *The Oracles of Celestine Light* will help you discover the majesty of who you really are, the divine reason you are here upon the Earth, and unlock the resplendent magic that is your birthright. Your life will never be the same...”

Yeshua foretold there would be a falling away from the fullness of Celestine Light but promised it would be restored during the Epic of Promise. This is the time that he spoke of and we are blessed to be that generation.

Vivus 2: 31-32 *“Be assured, neither our work nor our deaths will be in vain.*

Certainly, there will quickly be a great falling away from the truth we bring.”

Vivus 2:37-38 *“When we are gone, it will not be many years before those who walked with me and learned the Laws of Celestine Light as they were spoken from my lips will also have passed beyond this physical world. Then it will be that well-meaning men of faith will fall away from the Laws of Light and return to the more-familiar laws they have known before to follow.*

Then it will be that men of little faith, but much ambition, will usurp the leadership of the remaining Children of Light and bring in all manner of false authority, customs, pomp, and ceremonies, which men so thrive in vanity upon, and the flowers of Celestine Light we planted in the garden shall know many days of darkness, and many shall wither and forget the nature of the true light that was their source.”

Vivus 43:67 *“Finally, the day shall come when the last of you, my original twelve, will no longer be upon the earth. After that day, when there is no longer an original Apostle upon the earth who can speak as an authoritative witness to my life and teachings, let there be no new Apostles until the restoration of all things that shall come in the Epic of Promise to generations unborn.”*

Vivus 92:115-116 (Yeshua speaking to the Apostles) *“While that which you teach shall only be for the elect, they shall not long remain upon the earth, save those who shall remain behind as earth stewards.*

Verily, the people of the world are not yet ready for the immensity of the Celestine Light you shall bring, and they will be blinded by its brightness until the generation of promise comes forth.”

Vivus 99: 124-128 *“Therefore, the Celestine Light shall grow again upon the earth, generation upon generation, until two thousand years have passed. Then there shall be sufficient light upon the earth that once again the Celestine Light shall be reborn, and upon this day begins a new era as the Generation of Promise is also born.*

Unto the Generation of Promise will be given all that has been given to you, for on that day there will be more Children of Light upon the earth than there are people in all the world today.

They shall hunger for the light, and it shall be given to them in fullness, and Adepts of knowledge and power shall walk the world once more to protect it from those that still remain in darkness.

Were the Adepts not to come, it would be the end of the world, for the leaders of great countries and those not so great will have the power to destroy all life, and this they will do, save the Adepts of Celestine Light join as one with the other Children of Light to stop the travesty.

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For when the power of the light unites as one, the darkness has no place to be. Darkness of itself is nothing, but the absence of the light. When the light asserts its place in brilliance, the darkness is no more.”

THE ADMONITION OF THE APOSTLES

As you go through this series of short lessons we encourage you to follow the admonition of the original Apostles found in Nexus 2:1-9 in the Oracles after each lesson. The Apostles from 2000 years ago knew that people in a far distant time would be reading the Oracles and pondering the words they read. In presenting the Oracles to us they admonished:

1 Thus spoke the Apostles of Yeshua: “Herein is the true account of the most important events and teachings in the earthly life of Yeshua of Nazareth, the only begotten son of God; who though glorified and without sin, came to Earth of lowly birth that the path to God would be made clear for all mankind.

2 He is our friend and salvation, and so much more than you have known.

3 We speak to you of the things which we have seen with our own eyes and heard with our own ears, and also of the testimonies of other disciples of that which they have seen and heard; much of which was written and is no more, and some of which was never written except upon the hearts of those who were witnesses.

4 Verily, the fullness of the truth that has been hidden is now brought into the light that all righteousness may be given unto you.

5 Know that because of prejudices and false beliefs and partial truths that have prevailed for millenniums, the words of this book shall turn the world upon its head, and many will be those who will fight against it, for it will challenge the

foundations of their beliefs.

6 Therefore, we would ask that when you read these things, which the spirit of God has led you to read, that you would not blindly heed the exhortations of men.

7 But go in humility to seek out God, in a quiet place of solitude, in the brightness of the Sun. And upon your knees, with palms together, with an open heart humbly desiring to know the light of truth, lift up your face to the warmth of the Sun, and in the name of Yeshua the Messiah, ask to know the truthfulness of our words and of our accounting of the life of our elder Brother of Spirit.

8 And if you shall ask with a humble spirit, with an open heart, and in all sincerity desiring to know the truth, the spirit of God shall flow into you.

9 And you shall know the truth and the truth will set your spirit free; and with an overflowing joy in your heart and a clear knowing in your mind, the Holy Spirit of God will testify to you; whereby you may know the truth of all things.



Lesson 2

THE NATURE OF GOD

Who and what is God? There is a chasm of differences in the answer to that question among the many religions of the world. Most religions don't even try to answer the question and just think of God, gods or deities as undefinable beings or energy.

Here is a synopsis of how some of the world's major religions perceive God:

- **Buddhists** do not worship a Supreme Being, but they venerate a wide variety of divine being deities.
- **Jews** believe that there is only one God who is transcendent and omnipresent, but doesn't have a body and cannot be subdivided into different aspects, such as the Christian trinity.
- **Muslims** believe in only one God called Allah, but they do not define God further.
- **Christians** believe in only one God, and call God by various names. The various sects of Christianity have widely different beliefs regarding the nature of God, everything from a being of pure spiritual energy, to a being that has a glorified body. They also vary widely on how God should be addressed. The one universal Christian belief is that God has three aspects which comprise the trinity of the Father, Son and Holy Ghost. In some indescribable way, the trinity is all the same

entity.

- **Hindus** believes in many different gods and goddesses, including Shiva, Vishnu, Brahma, Shakti, Durga, Krishna, Lakshmi, Indra and many others.
- **Jainists** do not believe in any Gods or spiritual beings.
- **Rastafaris** believes God is named Jah. They believe that Haile Selassie I, the former Emperor of Ethiopia, was the Jah, the messiah of the Bible returned to Earth and God incarnate. Since he died in 1975, what state he is in now is not defined.
- **Sikhs** believe that there is only one God and that god is without gender, but do not define God further.
- **Taoists** worship several deities in Taoist temples. Most regard Lao Tsu as the first God of and founder of Taoism. But they do not define the deities in tangible ways.
- **Shinto** is an ancient Japanese religion. It does not worship a God or have a founder. However, it has many rituals and devotions given to “Kami,” which are believed to be invisible spiritual beings and unseen powers, with which humans can connect.
- **Zoroastrianism** is an ancient Persian religion dating back to the 5th century BCE. It was founded by the Prophet Zoroaster. They believe in only one supreme God, named Ahura Mazda, who was the creator of the universe and all life. They believe that God has no physical form and cannot be further defined as it is impossible for the human mind to conceive the nature of God.

THE CELESTINE NATURE OF GOD

Celestines refer to God as Elohim. But in Celestine Light Elohim is not just one supreme being, or three

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manifestations of one supreme being as Christians believe.

Throughout the Oracles Yeshua teaches that there is a Holy Trinity composed of three distinct individuals, Heavenly Father, Heavenly Mother, and their only begotten son of both spirit and flesh, Yeshua. These three each have glorified physical bodies as tangible as yours or mine, but raised to a higher immortal state.

The Elohim are the creators of this universe, and like all creation of life, it could only be accomplished by the union of the male and female energies of Heavenly Father and Heavenly Mother. Together, they created the necessary energies for the universe to coalesce.

Yeshua was then tasked by his heavenly parents to be the architect and bring order to the chaos so that planets, solar systems and galaxies would form and be seeded with innumerable forms of life.

An important foundation of Celestine Light is that while Yeshua is the first born spirit child of Heavenly Father and Heavenly Mother, each of us are also one of their spirit children. Hence, all people are literally brothers and sisters, regardless of their race or culture, and Yeshua is our eldest brother of spirit.

An important question that Celestine Light answers that is a mystery to most other religions is *where did God come from?* Let's look at the answer to that in the next lesson.



Lesson 3

ETERNAL PROGRESSION

WHERE DID YOU COME FROM? WHY ARE YOU HERE? WHERE ARE YOU GOING?

Most religions are very nebulous in answering any of those questions. And when they do, there is a wide chasm between the beliefs of one religion compared to another. For instance, some religions believe in continuous reincarnation from one life to another, while others believe in only one physical life.

The Oracles makes very clear the answer to all three of these questions. It is called Eternal Progression and is one of the most important foundations of Celestine Light.

WHERE DID YOU COME FROM? PRE-MORTAL EXISTENCE

Please read Chapter 1 of Genesis in the Oracles of Celestine Light, to get a quick understanding of where we came from before this mortal life.

From the teachings of the Oracles, Celestines understand that before we were born into a physical life, we lived in a spiritual realm called Xeon, which is part of the vast Koroepan realm, as spirit children of our Heavenly Father and Heavenly Mother. As spirit children our souls resided in tangible bodies of spirit. Though they were not physical bodies like we now have, they were not ethereal spirits

either.

We lived for hundreds of years as spirits, gaining knowledge, building friendships, and growing and expanding ourselves as much as possible in a spirit state. Once we reached the limit of our growth as beings of spirit, we were given the opportunity to come down into a physical life so we could learn and grow some more from the unique challenges and experiences that physical life brings.

Even the Christian Bible plainly speaks of the reality of the pre-existence of spirits In Jeremiah 1:5 when God is speaking to Jeremiah the prophet and says, *“Before I formed you in the womb I knew you and before you were born I set you apart; I appointed you as a prophet to the nations.”* Jeremiah 1:5

There are 3 primary reasons our Eternal Progression requires a full mortal life.

WHY ARE YOU HERE? MORTAL EXPERIENCES

There are many essential experiences unique to physical lives that necessitate mortality being part of our eternal progression. Something as simple as knowing what salt tastes like, or many other unique flavors of physical food, are things that have to be personally experienced to comprehend them.

All of the unpleasant mortal experiences from physical pain, to financial challenges, to relationship heartbreaks, help us learn to appreciate and value when times are good, as well as cultivating empathy, sympathy, compassion, and a greater depth of love in our hearts and minds.

Getting married, having children, and even experiencing the intimacy of physical love, are all vital stepping stones in our souls eternal progression and expansion.

DEVELOPING FAITH

Another crucial gem gained from a physical, mortal existence is the opportunity to develop faith. When we were born into our physical life, a veil of forgetfulness was put over our minds so we could not remember our pre-mortal life. We do not consciously remember our pre-mortal relationships, or our brother Yeshua, or our Heavenly Father and Heavenly Mother. This was to enable us to gain faith. If we could clearly remember our pre-mortal existence and the Elohim, we would have no way to gain faith in them, as we would already have a sure knowledge.

Faith is an unwavering confidence and trust in a place, a person, a concept, or a force, even when the evidence of that place, person, concept or force may not be obvious to other people. Celestines understand that faith is a literal power. The entire universe and all life within it, was created through the power of faith. As Yeshua said, *“If you have the faith, you can say unto this mountain, take up and be cast into the sea and it shall be done.”*

Memories of our pre-mortal life are just hidden, not lost. Developing faith helps us to lift the veil. This is done a little with our mind and a great deal through our heart.

DEVELOPING CHARACTER

The other important reason a mortal life is necessary on the path of Eternal Progression is the crucible of mortality with all of its trials, tribulations and challenges, to each person's physical, emotional and mental well-being is the refiners fire that allows a person's highest character to come out, or reveals their lowest.

The capabilities we gain that serve us well in both this life and the next, including our paranormal gifts, our leadership abilities, our community harmony, and our

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ability to make a positive difference in other people's lives, all contribute to an increase in the Celestine Energy that resides in our eternal soul.

The more Celestine Energy we have in mortality and our eternal life to come, the wider and deeper range of things we can do to positively affect our lives and the lives of others. By ever striving to be the best version of ourselves in mortal life, we accrue more Celestine Energy to our soul. Sterling character is developed by both our words and our actions and is based upon sound principles of morality, compassion, and fair and equitable actions in our dealings with others from business to personal relationships.

RECALLING MEMORIES OF PREVIOUS LIVES

Religions fall into two camps in regards to reincarnation: they either believe in continuous reincarnation of the soul into new physical bodies, or they believe each person only has a single mortal life. Celestines understand that elements of both are present in every person's life.

If you are around groups of people that believe in reincarnation, you will likely have encountered more than one over the years that believe they were the same famous person in a previous life such as Cleopatra, Julius Caesar, or Napoleon. We have encountered several who believe they were Jesus, or Mary Magdalene. Obviously, even if continuous reincarnation was real, multiple people could not have been the same historical person.

Yet there are many people that have memories of other lives that come into their consciousness. It may occur spontaneously or with the assistance of past life regression hypnotherapy. There are even scientifically documented cases of young children remembering obscure details of an adult life that are later verified with historical research.

The teachings of Celestine Light explain that for most people only one life is necessary to accomplish the purposes of a physical life. But if someone's life ended prematurely, before they had the opportunity to make a choice to get married or not, to have children or not, or to strive to expand their best character traits and improve their worst, then they will have an opportunity to return to another physical life to live into old age and have the experiences and make the choices we all need in mortality as part of our Eternal Progression.

The choices each person makes in life are up to them, and the choices themselves do not determine whether they will be able to return again in another life. It is only important that they have the opportunity to make the choices. For instance, a woman may choose to have children or not. If she chose not to have children, she would not be given another mortal life, as she had the opportunity and she made the choice.

However, another woman that may have been sold into slavery at an early age and may even live into old age, but never had the opportunity to even have a romantic relationship, much less choose whether she wanted to have children or not, would certainly be given the chance to have another mortal life, and in its fullness be able to make that choice.

The same is true for a person that is born handicapped in a way that precludes them from having deep romantic relationships, and being able to choose to marry and have children or not. Even though they and the family they were born into, will have an extraordinary opportunity to gain Celestine Energy to their soul as they learn to show love, compassion and sacrifice time to help the disabled, the person so born will still have the opportunity to return in another life in a fully functional body, to insure they

have the full spectrum of a mortal life as part of their Eternal Progression.

WHERE ARE YOU GOING? ETERNAL LIFE AFTER MORTALITY

Most religions have an exceptionally ambiguous, nebulous, undefined doctrine or explanation for what exactly comes after this life. An exception would be those that believe in endless reincarnation from one life to the next. Some of those believe each person has had thousands or even millions of lives. They have clarity upon what they feel comes next. But being on an endless spinning wheel of continuous lives and suffering is not a plan loving heavenly parents would create. Like mortal parents with their children, our Heavenly Father and Heavenly Mother want to see us grow up and progress and become self-sufficiently happy sons and daughters of excellent character and unlimited potential.

Christians all believe in going to “Heaven or Hell,” but pretty much draw a blank when asked to describe heaven, what God is like in heaven, or even what they will be like in heaven. Some believe that the best of them will be resurrected into immortal bodies. But then what happens? What do those immortal bodies do for all eternity?

Judaism basically has no religious doctrinal believe on the afterlife. The Torah, the most important religious book in Judaism, is silent on what comes next after this life.

Islam is similar to Christianity in that it believes in the continuation of the soul and a “Judgement Day,” when all people that have ever lived will be routed either to “Hell or Paradise” (aka heaven). Until Judgment Day the soul remains confined to the grave where it will be tormented if the person was bad in life, and peaceful if they were good. But like Christians, the details of what eternal life

is like in Paradise are not fleshed out, leaving it open to every person's imagination.

One detailed exception promised in the Koran, is if a man dies as a martyr, he is promised to be given 72 virgin women as sexual concubines in the hereafter. Imagination remains to fill in the rest.

Muslim scholars have interpreted that female martyrs will find their husband in Paradise. If the woman had more than one husband in life, she will be able to choose her favorite to be her eternal husband in the afterlife. It is also attributed that the woman will be eternally beautiful and superior to the numerous virgin concubines, so her husband will stay faithful to her.

It is actually a challenge to understand Buddhism beliefs about the afterlife. On the one hand Buddhism ascribes to the Hindu belief of reincarnation and karma, but they also believe in the doctrine of "anatta", which states that individuals do not possess eternal souls. These would seem to be incongruous and irreconcilable beliefs.

This brief summary on the afterlife beliefs of a few of the major religions is merely meant to show the variety of beliefs so you will have a better ability to compare and understand the detailed teachings of Celestine Light in answering the question, "where are you going?"

A key concept in Celestine Light is: *"As mortal men and women now are, Heavenly Father and Heavenly Mother once were. And as the Elohim now are, we may become, as we continue our journey of Eternal Progression."*

Returning to the comparison of mortal parents and their children; all loving parents desire for their children to have lasting happiness and be able to do even better in life than they did. It is the same for our Heavenly Father and Heavenly Mother. We are their sons and daughters of spirit. The teachings of the Elohim as given in the Oracles

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are not meant to restrict us, but to free us and give us the guidance and direction necessary to enable us to become all that we can become. Earthly parents follow the same template with their children.

Celestine Light teaches that the Elohim that are our Heavenly Father, Heavenly Mother and brother Yeshua came to this universe when it was just emptiness, from another one that was full and vibrant. In that other universe they had once been mortal and just like us traveled the path of Eternal Progression. They died a mortal death, were resurrected into glorified, immortal bodies, and continued to grow and expand their soul essence until they had ascended to become Elohim.

At that point, they needed to create a new universe of their own, which is the one we are all in now, following the same path of Eternal Progression they themselves experienced eons and eons ago.

They are the God of this universe. If you were to quantify the difference in our soul essence energies, you could say that we in mortality have between 3000-7000 Soul Essence Energy Units, while the Elohim have billions.

Though the Elohim are exceptionally far above us in energy and knowledge, even seeming to be omniscient, they are still on the path of Eternal Progression, they are still learning new things by their experiences and observations. And that's why it is called Eternal Progression. Even for the Elohim, there is always more to know, always room to grow, and always possible to gain still more Celestine Energy to one's soul.

The Oracles teach us that once our mortal body breaths its last breath, we rise to a vast realm called the Koropean. Here are some chapters from the Oracles that talk about the Koropean and the different places of existence we experience during our Eternal Progression:

Please read Vivus chapter 30, The Nature of Eternity

Please read Vivus chapter 96, Rebellion & Fall of Lucifer

WHY IS ETERNAL PROGRESSION IMPORTANT?

Understanding the principles of Eternal Progression and the Nature of God from the previous lesson helps us to clearly understand that all people upon the earth are literally brothers and sisters; that Yeshua is our elder brother, and that we are literally sons and daughters of God.

Just as earthly parents want the best for their children and do everything possible to give them the opportunities to gain talents and become all they can be, so too do our Heavenly Parents, but on an even grander scale.

The experiences we have in mortality are priceless in our eternity. Physical life is a wonderful school. Admittedly, this is often the “school of hard knocks.” But having those experiences, both the good and the bad, help prepare us and shape us for the next stage of our eternal life. And those experiences could be gained and fully appreciated in no other way than by living a mortal life.

Please read all of Genesis chapter 11 to get a more complete understanding of the Celestine understanding of Eternal Progression.

Here are some additional scriptures from the Oracles that answer the questions, ***Why am I here? Where did I come from? Where am I going?***

“And I say unto you that faith is the foundation of all truths, for it is the power by which all things are and can be. To know faith abiding in every fiber of your essence is to fulfill one of the great purposes of your life and to unlatch the door to your glory in eternity.” Nexus 1:-17

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“Life is given by God and it is most precious, for it is in life that you fulfill your purpose on earth and create your eternity to come. If you would love God, love everything God has created with a pure love that sings in your soul; for all life has a grand purpose that connects to all other life.”

Nexus 11:15-16

“What will happen to them?” Miriam asked.

“And Yeshua said unto her, “They still have the days they live to see the light of truth and repent of their sins. But they must not procrastinate the day of their repentance, for they know not which sunrise shall be their last.

“On the Day of Judgment, all are weighed in the balance by their actions and their words, and each word or action, be it idle or with intent, is either a step forward or backward in their eternal progression.

“Those that tip to the light shall inherit exaltation, and those that tip to the darkness shall inherit the dreariness they embraced in life. Not by Elohim are they sent to their reward or punishment, but by the resonance of their soul drawn to the destiny they have built for themselves by their thoughts and deeds in life. And so it shall be for a great time.” Nexus 21: 9-12

“Every life is a stewardship given by God to prove the valiant, and only the good steward will see the face of God and the light that is eternal.” Nexus 29:41

“Laugh and play and listen and watch and wonder; be a child each day, for it is one of the secrets of perpetual joy and communion with God, and for this cause have you been created and given this world; that you might have joy in abundance.” Vivus 27:59

“Then Yeshua entered the labyrinth along the white path and began to walk into it. And he bid Zebak and two other priests to follow him, and one by one, they came into the

ETERNAL PROGRESSION

Path of Three and Yeshua said unto them, "You enter now into the map of your eternal progression, for the Path of Three shows your past and your present and your future.

"Upon its steps, you can discern the secrets to everything you have been, everything that you are, and everything that you can be.

"Within its realm, you can discover yourself as you have never known, and once found, the pure Celestine Light of God can be revealed in ways you could never have known."

Nexus 43:22-24

"Your actions are the gold of your life... In the world to come, it will not be asked of you what you believed in life, but what did you do?" Vivus 27:55

"Seek knowledge every day; for ignorance is slavery, and knowledge is freedom; and these enliven your soul." Vivus 27:62

"Therefore, do not live today for tomorrow, but live today for today. The days to come will have their own challenges. For a life of peace, joy and true fulfillment, sufficient is the day for the challenges therein. Vivus 45:141

"To marry with love, to have children, and to share an unbreakable bond and devotion to one another—this is a great part of the Plan of Eternal Progression that Elohim laid out before the world ever was." Vivus 50:23

"Miriam reached out both of her hands and held her sister's, saying, "Oh Martha, someday you will have the veil lifted from your eyes and memory, and you will see not only the heavens that await, but also the glory that you have lived before you ever set foot upon this earth.

"You can see the heavens that await?" Martha whispered quietly. "And the life we lived before we lived? Show me how to do this wonder, Miriam.

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“Miriam shook her head and smiled a little smile, saying, “I remember all that has been before I came from the womb, and I see all that will be ere mortality is no more; but how I remember or how I see cannot be taught.

It is not something that can be learned, but something that must be acquired, the greatest treasure of Heaven or earth, and its name is faith.” Vivus 49:15-18

“To first live a full life and then to lay the mortal shell down for its final rest, be it in peace or with pain, is an important step on the path of eternal progression. And whether it is with peace or pain is most often in your hands.

Most people are not afraid of growing old or infirmed. They are afraid of what comes after that.” Vivus 54:11-12

“What I wish you to clearly understand is that aging and leaving the shell of mortality is a helpful part of your eternal progression. Experiencing that, allows you to, all the more, cherish and appreciate the immortality that follows.”

Vivus 54:22

“What do you think life in the world to come is like? Do you think you are just going to be sitting around on the clouds, playing music and singing praises to Elohim?

“Not on any day; though you will find a complete peace and relaxation such as you have never known, it is also an eternity of great activity and accomplishment, where your eternal progression does not end, but increases.

“In mortality, it is those who either have false piety or simply little understanding of the nature of God, that are given to excessive praise to Elohim. As in mortality, your praises to Elohim in the world to come are heard more by the things that you do than in the things that you say.

“And in the Celestine Realms, you do a great deal. Elohim is the architect; you are the builders. Where in mortality you may have built a house or brought a garden to bloom every

season; in immortality, you will build paths that lead to the Celestine Light for your brothers and sisters still in mortality and plant gardens that bloom, not just with flowers, but with entire new Earths.

“And much more than that you will do in the Celestine Realms. And it will be all the easier and more effective from the moment you arrive, because of your experiences, including growing old and the frailties of mortality.” Vivus 54:29 -33

“Know then that mortality is more than just a place to learn and grow and develop faith. It is the place where you demonstrate by your character your worthiness to exaltation in the eternity to come.” Vivus 62:46

“Yeshua continued saying, “We spoke about the need for balance and the need for opposite energies to have some points where they mix. Thus all are stimulated toward maximum growth and expansion in both the physical and the spiritual.”

“You must couple this understanding with your comprehension of the full nature of the eternal progression of souls and the progress of the spirit children of the Father and Mother since the days of their creation.

“The greatest purpose of the Father and the Mother, the source of the creation of everything, is no different than the cherished purpose of each of you that are fathers and mothers: to see your children grow in the Celestine Light and reach the magnificence of their potential.

“To do this, you teach your children in the good ways they should go but do not force them to go that way as they mature, for a child forced is unlikely to remain upon the path once the force is removed.

“Nor would they learn the value of the good path of Celestine Light if they had no comprehension of the darkness by which to compare.

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“Thus it is that in the beginning, the Father and the Mother created the spirits of all living things and made worlds of innumerable resonances in different harmonies for them to be drawn to, each according to the light that they could hold.

“And they created all the worlds, both the light and those of less light and the bright and the shadows, that their children could come down to a world that resonated with them and learn from their experiences the value of the light and desire from their own will to cleave unto it.” Vivus 95:80-86

“When the time comes upon you to resist the people of this world, remember that all life is precious, for everyone is on a path of eternal progression, and it is wrong to end someone’s progression in the physical life unless there is no other way to save your own or that of your friends. And with your gifts of Celestine Light, there will always be another way if you are calling upon them in their fullness.” Vivus 98:73

“Yeshua explained that every creation of life was on a path of eternal progression, and that progression was achieved not by gaining wealth, physical beauty, or strength, but by humbly accepting one’s imperfections, repenting of actions not of the light, and striving to henceforth live in the light and gain greater knowledge, faith, and love.” Vivus 98:228

“And I know you, for you are a Child of Light, my brothers and sisters of spirit. It matters not the color of your skin, whether you are male or female, young or old, rich or poor, or the religion you profess. By the good actions of your life you have been numbered among the Children of Light, and I now call you to come and embrace your true family and the path of greater glory and fulfillment.” Vivus 99:12

After reading this lesson, please contemplate it deeply and follow the Admonition of the Apostles to pray about it that your heart and mind can testify of the truth.

“Therefore, we would ask that when you read these things, which the spirit of God has led you to read, that you would not blindly heed the exhortations of men.

“But go in humility to seek out God, in a quiet place of solitude, in the brightness of the Sun. And upon your knees, with palms together, with an open heart humbly desiring to know the light of truth, lift up your face to the warmth of the Sun, and in the name of Yeshua the Messiah, ask to know the truthfulness of our words...

“And if you shall ask with a humble spirit, with an open heart, and in all sincerity desiring to know the truth, the spirit of God shall flow into you.

“And you shall know the truth and the truth will set your spirit free; and with an overflowing joy in your heart and a clear knowing in your mind, the Holy Spirit of God will testify to you; whereby you may know the truth of all things.”

Nexus 2:6-9



Lesson 4

THE GIFT OF YESHUA

Yeshua is the only begotten son of Heavenly Father and Heavenly Mother, meaning, he is the only being that is both one of their spirit children, as all of us are, but is the only one of the spirit children to have been born into a physical body from their genes.

Yeshua is also one part of the trinity of the Elohim, with Heavenly Mother and Heavenly Father being the other two.

WHY DID YESHUA COME INTO A PHYSICAL BODY?

We know from the previous lesson on Eternal Progression that as physical life is a necessary requirement in every person's Eternal Progression, that Yeshua, as an Elohim, will have lived a physical life long ago during his progression to becoming an Elohim. So why did he come into a physical life again on our Earth? He did this for three reasons:

1. To teach the gospel of Celestine Light by precept and example.
2. To prove the resurrection of souls
3. To give up some of his Soul Essence to make it easier for his spirit brothers and sisters to rise up after death to the Celestine Kingdom.

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While reading the Oracles, you will have ample opportunity to see how Yeshua taught the complete gospel of Celestine Light, both by the words that he spoke, and by the actions that he took

Proving the resurrection of souls was a bigger challenge. Some people question why Yeshua needed to suffer and die on the cross. It was necessary so everyone could see without any doubt, and history could record, that he was dead. Thus, when he returned to life, there would be no question as to what exactly had occurred. Otherwise, doubts would have persisted.

For instance, when Lazarus was raised from the dead after his body had been entombed for some days, some people thought it was all a trick, and that he had just pretended to be dead when he was sealed in the tomb, so it would seem to naïve people that he had been resurrected by Yeshua.

No one doubted that Yeshua's physical body was dead. It had been subjected to bloody torture and cruel crucifixion that crowds of people had witnessed.

To insure that people did not think that resurrection was only for him, Yeshua asked one of his Apostles, Yudas Iscariot, to also die at the same time. Yudas was thought by many to be a betrayer of Yeshua. When his dead body was discovered, it was hung on a tree and beaten apart with sticks and stones. No one doubted that Yudas' physical body was dead.

When both Yeshua and Yudas were resurrected and seen by many, both the resurrection and the reality that people will have eternal life, was confirmed.

Please read Vivus chapter 91 Crucifixion and Resurrection

Yeshua's true gift to us was, in the Garden of Gethsemane,

THE GIFT OF YESHUA

he gave up some of his Soul Essence to everyone that has ever lived or ever would live, if they make sincere efforts to live in the light. Without this gift it would be impossible, or take a very long time in their eternal progression, for most people to make it to the Celestine Kingdom.

The Elohim, Yeshua, Heavenly Father and Heavenly Mother, are often in the Celestine Kingdom teaching their children so they can continue to grow and expand in their Eternal Progression. But because the Elohim are so pure, only those who have reached a level of purity and perfection themselves are able to be in the presence of the Elohim. For most people, solely on their own merits of how they have lived their lives, they would fall far short of being able to ascend to the Celestine Kingdom.

This is why in the Garden of Gethsemane, Yeshua suffered for some of the sins of his brothers and sisters and offered some of his own Soul Essence to every person who would ever make a sincere effort to walk in the light.

This was his gift to us. We will still have plenty to be accountable for that could still draw us to a lower resonance than the Celestine Kingdom, but Yeshua's pain and sacrifice in the Garden of Gethsemane helped the path to the Celestine Kingdom be more attainable, and quicker than it otherwise would be.

Please read Vivus chapter 89 The Garden of Gethsemane

After reading this lesson, please contemplate it deeply and follow the Admonition of the Apostles to pray about it that your heart and mind can testify of the truth.

"Therefore, we would ask that when you read these things, which the spirit of God has led you to read, that you would not blindly heed the exhortations of men.

"But go in humility to seek out God, in a quiet place of

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solitude, in the brightness of the Sun. And upon your knees, with palms together, with an open heart humbly desiring to know the light of truth, lift up your face to the warmth of the Sun, and in the name of Yeshua the Messiah, ask to know the truthfulness of our words...

“And if you shall ask with a humble spirit, with an open heart, and in all sincerity desiring to know the truth, the spirit of God shall flow into you.

“And you shall know the truth and the truth will set your spirit free; and with an overflowing joy in your heart and a clear knowing in your mind, the Holy Spirit of God will testify to you; whereby you may know the truth of all things.”

Nexus 2:6-9



Lesson 5

CELESTINE BELIEFS

Please go to the following links and read about basic Celestine Beliefs to see if you have a resonance.

Articles of Faith

12 Commandments

Basic Beliefs

After reading this lesson, please contemplate it deeply and follow the Admonition of the Apostles to pray about it, that your heart and mind can testify of the truth.

“Therefore, we would ask that when you read these things, which the spirit of God has led you to read, that you would not blindly heed the exhortations of men.

“But go in humility to seek out God, in a quiet place of solitude, in the brightness of the Sun. And upon your knees, with palms together, with an open heart humbly desiring to know the light of truth, lift up your face to the warmth of the Sun, and in the name of Yeshua the Messiah, ask to know the truthfulness of our words...

“And if you shall ask with a humble spirit, with an open heart, and in all sincerity desiring to know the truth, the spirit of God shall flow into you.

“And you shall know the truth and the truth will set your spirit free; and with an overflowing joy in your heart and a clear knowing in your mind, the Holy Spirit of God will

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testify to you; whereby you may know the truth of all things.”

Nexus 2:6-9



Lesson 6

THE CELESTINE WAY OF LIFE

Celestines believe that our bodies are temples of God and it is our duty to love them, care for them well, and honor them inside and out by the foods and drinks we put into them and the way we dress and adorn them. Almost all of the lifestyle choices of Celestines come from this premise.

The three key words of Celestines are **Love**, **Faith** and **Stewardship**. Stewardship encompasses anything or anyone that cannot protect itself, as well as specific callings and responsibilities someone may have been given in Celestine Light.

As such, Celestines are protectors of animals, both wild and domestic, and protectors of the Earth's environments. However, a very important point is we are not fanatics in these areas, and not being fanatical about anything, is an aspect of Celestine Light.

We realize there must often be compromise with other parties that have a vested interest. We consider that, as we strive to have the best possible outcome for the world, and the animals that cannot defend themselves.

Vivus 23:8-9 *"You must understand that Elohim made the Earth as a temple for man to live in and prosper and gave man a body most intricate to be cared for and loved, and these are the temples of God.*

"Be good stewards of the temple of your body and the

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temple of the Earth and keep the commandments of Sinai and you will be giving the greatest homage to God that man can give.”

THE 5TH COMMANDMENT:

You are a temple of God. Do not defile your temple inside or outside, but keep yourself clean and pure that the Celestine Light of Elohim may illuminate you.

Living the Celestine Way of life means doing our best every day to live the 12 commandments and follow the teachings Yeshua gave us in the Oracles for daily living.

One of the primary distinctions of Celestines is we are either some variant of vegetarian, or for those still transitioning, pescatarian, which is someone that still eats fish.

In the Oracles, Yeshua, or angels, admonished on multiple occasions to not eat the flesh of animals that have warm blood and nurture their young. Here are some examples:

THE 11TH COMMANDMENT

You shall not maim or murder, wherein you shall not grievously injure or take the life of anyone, save it be in defense of mortal attack upon you or your family or your home. Nor shall you kill to eat as food any animal, or bird, or creature of the sea that is of warm blood or nurtures its young, save it be in times of famine or pestilence, when food is not found in the garden and the storeroom is empty. Nor shall you join yourself to armies that bring war to other lands, but only to defend against a destroyer upon your land, and then only after every way of honorable peace has failed. And if it be that you must take a life for any of these causes, you shall make your heart right again with God with fasting and prayer and have a spirit of love and peace

before you enter again into the house of God.

Nexus 4: 28-29 *“Therefore, from this day henceforth eat not the flesh of any creature of warm blood or any that nurtures its young.*

“Eat only fruits and vegetables that still retain the essence of vitality and grains that have been soaked in water so that new life springs forth from their seeds before they are made into bread.”

Nexus 8: 6 *“According to the admonitions of the angel Gabriel whom visited Miryam when Yeshua was conceived, they ate not the flesh of any animal of warm blood or that nurtured its young nor drank anything except pure water and wine of the pure grape. And whenever possible, they ate not any creature that had been killed at all, or of any plants except those that had just been harvested and still retained the essence of vitality.”*

Nexus 8: 11-18 *As Yosef and Miryam approached, a priest said unto Yeshua, “You say Elohim desires man to not eat the meat of creatures of warm blood and is more pleased if man eats meat not at all of any animal or fowl or even fish, but only plants and a little of honey and eggs and milk foods.”*

Yet the sacred scrolls tell us that Elohim said unto Noah, “The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the air, upon everything that creeps on the ground and all the fish of the sea; into your hand they are delivered. Every moving thing that lives shall be food for you.”

And Yeshua answered unto him, “Verily, those are the false words of men written into that which is sacred to justify themselves, for the scrolls also say of that day, and God saw the earth and behold, it was corrupt; for all flesh had corrupted their way upon the earth.”

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Then were many of the priests angry with him insomuch that they desired to rend their garments, for he had said that some of that which was sacred to them was of men, not God, but they were restrained because of his youth.

And another priest said, "The sacred scrolls tell us that Elohim has said that man is to have dominion over the fish of the sea and the fowl of the air and everything that moves upon the earth. By this, we also know that man can eat the clean creatures of the world if he desires, for they are under his dominion."

Yeshua answered him with authority, saying, "Verily, dominion does not grant permission for man to kill animals as he desires, merely allows that Elohim has sanctioned man to use them to help with his labors, and with thanksgiving, take a little of their honey and milk and eggs to make into food as needed. But to kill them without great cause is to turn upon God, the creator of all.

Had Elohim desired man to eat the flesh of animals, he would have made the bodies of man into great hunters with large sharp teeth and claws like the bear and the lion, not weak and frail, with small teeth and thin little nails, less than even the cattle and the chickens."

Consider instead that man was made in the very image of God, and do you think that Elohim would desire to see the reflection of God wantonly killing those creatures which Elohim has made to also have a life?

Vivus 97: 93 *"So it is that some that have always killed wantonly kill with less relish and then with none and then even with sadness, often more than the men of earth, most who still kill animals and birds of warm blood for food, when simple plants and the fruits of the animals and the earth would give them superior food without killing."*

Celestines consider themselves to be part of the Family of Light and feel a close kinship with other Celestines.

We strive to be helpful when our brothers or sisters are in need.

Celestines also have a unique lay ministry. No member is paid to be a minister, although anyone working in any capacity for the church can be compensated for expenses incurred.

All worthy members, both male and female can be ordained to the priesthood beginning at age 12. There are 14 priesthood offices. They are not linear, meaning you don't aspire to be ordained to any. Each has its own area of responsibility and stewardship. Celestines are called to their priesthood office by revelation received by the local leader of the congregation.

It is possible, especially in areas of limited numbers of members, that an individual can hold multiple priesthood offices at the same time.

Each priesthood office is given specific keys and authority to fulfill their stewardship in that priesthood office.

For instance, 12-14 year olds are ordained only to the office of Acolyte. The only priesthood keys they are given at this young age is to prepare the sacrament.

Deacons, which can be between 14-16, can pass the sacrament. Deacons can also ordain other Deacons or Acolytes.

Priests and Priestesses, who must be at least 16-18 years old, or often new adult members, can bless the sacrament and ordain Acolytes, Deacons and other Priests. They also have the keys and authority to lay on hands for healings and to participate in Circles of Power.

Higher levels of the priesthood may perform marriages, and many other important functions.

Celestine Priesthood holders gather together to form Circles of Power. These are used for various purposes from

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ridding a land of negative energy vortexes, to influencing government leaders to make wise decisions for the benefit of the people, to increasing each priesthood holders own powers and abilities. Circles of Power can also be used to contain and vanquish harmful entities.

To learn more about Circles of Power please read Vivus chapter 64:100-146

Part of being a Celestine is also exhibiting good character traits. It means not being prejudiced or biased against any people for their race, sexual persuasion, religion, education or economic level, or any other reason.

Though we are still a young and small church we are already planning on creating Celestine Light communities that are mostly self-sufficient and can provide employment for any members that desire it, in various community businesses.

As part of the practice of treating our bodies like temples of God, Celestines do not smoke tobacco or anything else. We do not take hallucinogenic or mind altering drugs unless prescribed by a doctor. Many Celestines do not drink alcoholic drinks at all. But it is permissible, as long as we limit it to not more than 1 glass a day of a drink whose alcohol content is 5% or less. If the particular drink we wish to consume, such as beer or wine, is slightly more than that percentage, we will dilute it with water, or some other substance to insure it still falls under the 5% alcohol range.

Vivus 66: 20-21 *“Therefore, in the Communities of Light, see that those things that promote the light are encouraged, while those that promote the darkness or needlessly tempt the adversary within are forbidden.*

If a brother or sister wishes to partake of the sins of the world such as gambling, or unrighteous sexual gratification,

or taking drink or herbs that addle the mind, or eating to gluttony, or exercising unrighteous dominion over others, let them leave the community and go and live in the world they wish to be like, until they have repented and are ready to live again among the Children of Light, in the ways of Celestine Light.”

Celestines also are very careful about non-alcoholic drinks they consume that may have stimulating or other physical or mind altering effects, such as energy drinks and some coffees and teas, both of which contain the addictive drug caffeine. The amount of caffeine the drinks contain can vary widely depending upon the type of preparation and the quantity consumed. While many Celestines abstain from caffeine drinks, for those who still like their morning coffee or caffeinated tea we ask that they keep their daily caffeine intake under 100mg. Higher amounts assure caffeine addiction, which is not honoring the temples of our body.

Here’s an example of the caffeine content of various drinks & foods: For a more complete list visit InfoPlease.

Of course most of these items also contain copious amounts of sugar, which can cause all kinds of problems in your body and with your health.

Starbucks Coffee venti, 20 fl. oz.	415mg
Bang Energy Drink, 16 fl. oz.	357mg
Starbucks Coffee tall, 12 fl. oz.	260mg
Starbucks Caffi Mocha grande, 16 fl. oz.	175mg
Monster Energy Drink, 16 fl. oz.	160mg
Starbucks Espresso doppio, 2 fl. oz.	150mg
Starbucks Tazo Awake-Brewed Tea, 16 fl. oz.	135mg
McDonald’s Coffee large, 16 fl. oz.	133mg

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Awake Caffeinated Chocolate Bar, 1.55 oz.	101mg
Starbucks Tazo Chai Tea Latte grande, 16 fl. oz.	95mg
Starbucks Frappuccino Coffee, 9.5 fl. oz.	90mg
Red Bull Energy Drink, 8.4 fl. oz.	80mg
Starbucks Tazo Green Tea Latte grande, 16 fl. oz.	80mg
FDA official limit for cola and pepper soft drinks, 12 oz.	71mg
Cold Stone Creamery Mocha Ice Cream, 12 fl. oz.	52mg
Green tea, brewed for 3 minutes, 8 fl. oz.	35-60mg
TCBY Coffee Frozen Yogurt large, 13.4 fl. oz.	42mg
Arizona Iced Tea, black, all varieties, 16 fl. oz.	30mg
Hershey's Special Dark Chocolate Bar, 1.5 oz.	20mg
Arizona Iced Tea, green, all varieties, 16 fl. oz.	15mg

One other area that is peculiar to Celestines, at least in our modern casual sex world, is the intent to refrain from sexual intercourse when not in a married relationship.

Celestines believe very strongly in marriage and devote teaching time to help members have more harmonious and expansive relationships. This is good for the adults and any children in the relationship. Though legal, formal marriage is by far the right choice for Celestines, we realize that is not always possible, even with a couple that love each other and want to stay together.

Vivus 73: 27-37 *“Much grief is left behind, and many fine qualities emerge, when a young man and a young woman marry shortly after their eighteenth year, as is the custom among most of the diverse peoples living in the land of Palestine.*

The blessings of this are evident in lasting marriages of love, where righteous lust is satisfied at home with the beloved; where affections do not wander; where children

grow up balanced, comforted in their hearts, and delightful in their dispositions.

But there are some, such as the Didorites, that disdain marriage and simply choose to take mates and live together for such time as it pleases them.

The results of this are equally evident: In the years of early adulthood, lust for others besides their companion is rampant, fornication and adultery are common, relationships seldom last even until the oldest child is of age, and growing up without an example of committed love produces young men who live for lust and are incapable of a deep and abiding love.

In years of later adulthood, the passions of lust fade, even into nothingness, leaving those who built their lives upon nothing, with an emptiness that cannot be filled.

Verily, I declare unto you, as in all things, you reap what you sow, and those that sow iniquity shall reap the whirlwind. Before the last Child of Light leaves this land, the Didorites shall be no more. Their days are already numbered.

They shall be consumed unto death by the fires created from their lusts. That which gave them pleasure shall give them pain, which pain shall increase day by day until many will take their own lives rather than suffer another day.

Those who take not their life, but endure the pain hoping for relief from sources unknown, merely prolong the inevitable, and their end shall be all the worse, until the Didorites are no more.

So shall misery and unhappiness, and often disease and early death, fall upon all who seek to gratify their carnal lusts without a bond of love and a commitment of fidelity in marriage. And those who live long in the years shall most often find only a great loneliness at the end of their sojourn in life.

But even for the lost, there is always redemption if they

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will repent in fullness and sincerity and choose to live in the light. But let them not procrastinate their day of repentance, for they know not when their last breath shall be, even this day.

I tell you these things that you might learn the wisdom that comes from the Celestine Light, that you might understand that impure thoughts and unrighteous lust are most easily conquered by an early marriage, founded on love, where lust is given fulfillment within the marriage, and the man seeks the pleasure of his wife or wives, first and foremost.”

Marriage is considered archaic in some countries and couples just move in together. But there is seldom relationship or financial security in that choice, because either partner can chose to walk away at any time without any obligations for child support.

Some countries recognize “Common Law Marriages” when couples have been together for a specified number of years. Most often that is 10 years. Common Law marriages are usually afforded the same legal protections as regular marriages, but the chance of the relationship ending before the 10 years is reached is high. In those cases, there is most often no legal recourse for spousal or child support.

We also recognize that someone in a moved in together relationship may join Celestine Light and desire to have a formal marriage, but their partner, who is not a part of Celestine Light does not.

Because of these realities, the church will consider unmarried couples that are living in a committed, monogamous relationship, to be fulfilling the requirements of marriage for sexual relationships. However, it is our strongest desire to see couples that are not formally married to become so as soon as possible.

The fact is that if one or both members of a couple are

unwilling to be formally married and afford each other and their possible children full legal protection, reveals a lot about their true commitment to the relationship.

After reading this lesson, please contemplate it deeply and follow the Admonition of the Apostles to pray about it that your heart and mind can testify of the truth.

“Therefore, we would ask that when you read these things, which the spirit of God has led you to read, that you would not blindly heed the exhortations of men.

“But go in humility to seek out God, in a quiet place of solitude, in the brightness of the Sun. And upon your knees, with palms together, with an open heart humbly desiring to know the light of truth, lift up your face to the warmth of the Sun, and in the name of Yeshua the Messiah, ask to know the truthfulness of our words...

“And if you shall ask with a humble spirit, with an open heart, and in all sincerity desiring to know the truth, the spirit of God shall flow into you.

“And you shall know the truth and the truth will set your spirit free; and with an overflowing joy in your heart and a clear knowing in your mind, the Holy Spirit of God will testify to you; whereby you may know the truth of all things.”

Nexus 2:6-9



Lesson 7

CELESTINE CHURCH & COMMUNITY STRUCTURE

Quorum of Apostles: The worldwide church is guided by the Quorum of Apostles. Ideally this quorum will number 12 individuals, both men and women, but is less at this time due to our small overall membership. The Apostles will all be Adepts, meaning they have great experience using the powers of Celestine Light. They must also be married or have been married, to insure they will have the insight to help guide married members of the church based upon personal experience.

Apostles, shortly after they are called, are expected to gain a “*Special Witness*” of Celestine Light and Yeshua. This is to insure they have an unshakeable testimony and church members can fully trust their guidance when they speak at conferences or visit local meetings around the world

The Quorum of Apostles decides by unanimous agreement after prayer, who among them should be the Prophet or Prophetess and head of the Quorum of Apostles. The Prophet/Prophetess has a special calling to receive revelation from Elohim and the angels of Elohim, regarding matters that will affect or benefit all members of the church. They are the only person that can receive such revelation.

The Prophet in turn will call two of the Apostles to be

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his or her counselors to help in the day-to-day running of the church and organization of tasks and stewardships for the Apostles.

Vivus 26:2-3 *As they traveled, Miriam walked with him, and one time when the others were trailing far behind, she asked, “My Lord, when shall you reveal the greater secrets of the Celestine Light to the disciples you have called to follow you?”*

Yeshua answered her, saying, “They are still like babes upon their mother’s breast. They must continue with milk before they can tolerate the substance of that which is greater. And there are others I must call, and there must be a Quorum of Twelve before I will speak of the fullness of the Celestine Light to them.”

Vivus 43: 44-45 *Yeshua called Cephas next. Cephas came and knelt down before him, and Yeshua laid his hands upon his head and said unto him, “Cephas, you are the rock of the Celestine Light of Elohim upon the earth, and upon this rock shall the Children of Light always find inspiration to hold fast against the world. With the authority of Elohim and by the power of my word, I do ordain you to be my Apostle and call you to be the organizational head of the Quorum of the Twelve while you remain upon the earth.*

You are granted all the rights, privileges, power, and authority to perform on earth whatever you shall deem necessary in wisdom, virtue, and righteousness for the Celestine Light of Elohim

Vivus 43: 64-67 *When one of you passes from this life, let those remaining form a quorum and, with a confirmation of prayer, unanimously choose another from among the Children of Light to replace he who has passed.*

In your choice, consider well women who are worthy and capable, for though men are more often in situations

allowing them to travel and preach, it pleases Elohim when sisters of power are not overlooked, but called upon that the Children of Light may benefit from their light.

And upon all that you shall call, lay your hands and confer the same powers and authority I have given to you.

Vivus 43:67 *“Finally, the day shall come when the last of you, my original twelve, will no longer be upon the earth. After that day, when there is no longer an original Apostle upon the earth who can speak as an authoritative witness to my life and teachings, let there be no new Apostles until the restoration of all things that shall come in the Epic of Promise to generations unborn.”*

Local Congregations Leadership: The head of each local congregation is called by the Quorum of Apostles to be a **Pastor**. They will also be ordained as a High Priest if they are not already one. The Pastor in turn will call two other High Priests to be his or her counselors. This group is called the **Pastoric**. All decisions about local congregations and members will be made by this group of three. While the church still has few members, a Pastoric may cover a large geographic area.

The Pastoric will also be responsible for calling members of their congregation to positions to help in the administrative function of the local church, such as records clerk, or tithing clerk. If there are financial expenses needed for the local congregation, the Pastor and counselors are authorized to disburse funds or seek additional funding from the Apostles if the funds they have on hand are insufficient.

Priesthood Quorums: Each priesthood office, other than Acolytes and Deacons, have their own Quorums exclusive to those that hold that priesthood. These Quorums include the Priesthood offices of **Priest/**

Priestess, Seventy, Evangelist, High Priest/High Priestess, Healer & Master Healer, Pastor Seeker and Seer.

Some of these offices have very small numbers, such as Pastors, Evangelists and Seers, which will only have one for every 500-1000 members. So, when our church is young and small they will have a large geographic area of stewardship and their Quorum will be worldwide. Even as our membership increases, it will take wide geographic areas to have enough Pastors, Seers or Evangelists to form the minimum 12 member Quorum.

Other offices such as Priest/Priestess will have numerous members and can have a local or geographic Quorum as soon as they have 12 members.

In every case, a Quorum can be formed when there are at least 12 members holding that priesthood, in however wide a geographic range that needs to be included. As new members continue to be ordained and the Quorum grows to 24 or more, they may be split to form two Quorums covering smaller geographical or local areas.

Each local or geographical Quorum will have a Presiding Member, such as the Presiding Master Healer or the Presiding Priest or Priestess. They will have been called to their position by the Pastoric over their area. They in turn will call two members of their Quorum to be their counselors and the three of them will be responsible for leading and conducting the activities of their Quorum.

Segregation by Sex: Though most priesthood meetings are mixed sex and are based upon only the priesthood office held, there are occasional segregated Women's Priesthood Conferences and Men's Priesthood Conferences. These are held at least once a year on a worldwide basis and address issues that are particular and unique to men and women respectively. They may be held more often if desired, including on a local level.

CELESTINE CHURCH & COMMUNITY STRUCTURE

Katahs, Shanars & Q-Roms

Katahs are a group of priesthood holders between 3-5 members.

Shanars are a group of priesthood holders between 6-11 members.

Q-Roms are a group of 12 priesthood holders or more.

Unlike Priesthood Quorums, which are focused on church callings and activities, and are mixed sex and only contain members holding the same priesthood. Katahs, Shanars, and Q-Roms, choose their own members based upon a harmony between all of the members. They may be the same or mixed priesthoods, mixed sex or exclusively the same sex. They may only have single members or only married members, or even only married members with children still at home. They may be all heterosexual or all gay, or a mixed group. They may be all Republicans or all Democrats.

The purpose of Katahs, Shanars and Q-Roms is to get together often with other Celestine Light Priesthood holders they have a very close affinity and harmony with, to practice and improve their paranormal abilities and other Celestine Gifts. Frictionless group harmony is essential for success of their purpose.

COMMUNITY HISTORY & STRUCTURE

From the time shortly after his marriage to Miriam of Magdala until the time he ascended from this physical plane, other than the couple of years he and his family lived in Egypt, Yeshua lived with his family in Capernaum, a small town at the north end of Lake Gennesaret. Residents residing around the lake would have had quite a chuckle to know that people in the future would call it the Sea of Galilee. With a vast real sea, the Mediterranean, not far away, their modest lake of only 33 miles (53km)

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circumference, with a length of 13 miles (21km) by 8 miles (13km) in width, certainly was not considered a “sea.”

Capernaum was one of four small towns clustered closely around the north end of the lake. The four towns were Gennesaret, Chorazin, Capernaum and Bethsaida, which was the hometown of Cephas and some of the other Apostles that were fishermen by trade. Initially Gennesaret was avoided, but soon became one of the four Celestine towns after the communities bought large acreage around the town for growing their agriculture products.

None of these towns began as Celestine towns and none of them ended that way, but as Yeshua and his apostles traveled widely converting more and more people to Celestine Light, Yeshua encouraged them to move with their families to one of the towns on the north end of Lake Gennesaret so they could be around other Celestines.

As new Celestines arrived, they settled into one of these towns, and during the last years of Yeshua’s time on Earth, they became populated with over 400 Celestine adults and many children.

The Celestines mingled amicably with the long-time residents and started several profitable businesses that employed locals, as well as every Celestine that needed work, especially when they first arrived.

The most prominent business was vineyards that produced “Celestine Wine.” This was a very low alcohol, sweet wine that became much sought after all through Israel, and as far away as Egypt, Greece and Rome. It was incapable of getting people drunk, but it tasted so good they didn’t care.

Celestine’s also grew multiple fields of many flowers and herbs and made potions for healing that were used both in their own medical interventions and by many non-Celestine healers in the surrounding lands. They were

greatly respected for their purity and potency. The herbs and flowers from the cultivated fields were augmented by Celestines that wild foraged for herbs of greater rarity.

When a rare herb from a far off land was required for a potion, or goods and wares from Celestine businesses needed to be marketed abroad, Lazarus of Bethany, brother of Miriam, Yeshua's wife, was turned to. His family sent caravans every year to Egypt and traded at eastern Mediterranean ports with boats that traveled to seaside cities as far as the pillars of Gibraltar at the west end of the Sea.

Keeping bees was a natural accompanying business to having fields of flowers. A variety of berries were also grown for the bees to gorge upon the nectar and pollen. The Celestines learned how to insure that different colonies of bees favored certain species of flowers and flowering berries. They each produced a distinctive flavor of honey that was sometimes further enhanced by mixing honey from one flower or berry hive with honey from a different field of flowers or berries.

Before Celestines started producing their flavored honeys, wild honey was all anyone had tasted. Because the bees in the wild went to any variety of flower they found, their honey was a mix of many nectars that all blended to have a similar taste. Once again, like with Celestine Wine, Celestine Honey was widely sought in the world beyond the Celestine Communities on the north end of Lake Gennesaret.

The other significant Celestine business was fishing on Lake Gennesaret. Many Celestines were vegetarians. But Cephas and some of the other Apostles had pre-existing family fishing businesses on the lake before they ever became Celestines. Cephas had six good sized boats that plied their trade every day. Most of the fish were sold at

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markets in Tiberius, a prominent town midway down the eastern lake shore that had easy access to all the major cities of Israel.

Though the Celestines did not live in a single community, their close proximity allowed them to work, worship, fellowship and friendship together. Because they met together as a single group at least once a week and had joint planning for all business and community life, Yeshua called Cephas and asked him to form a council to guide the communities and arbitrate problems. That this structure would be in place when it was needed, Yeshua asked Cephas to organize it, even when there were few Celestines yet gathered to the communities on north end of the lake. How Cephas handled this is educational, a bit humorous and eventually enlightening. More importantly, it is the same structure we will follow as we set up Celestine Light communities today.

To read this account please read Vivus chapter 34.

Being able to live in a Celestine Light community is so helpful to the happiness, and so many other benefits of Celestines, that one of Yeshua's last acts before ascending, was to make a telepathic link with every Celestine around the world and asked them to come and live in the Communities of Light. This is part of what he admonished in

Vivus 99:16-23

"This is my call now to every Child of Light upon the earth, wherever you may be: come to the Communities of Light upon Lake Gennesaret in the land of Palestine.

"Come to the place where your brothers and sisters dwell.

"Come to the place where the Celestine Light of divinity glows on every face and the darkness of the world can find no place to cast its shadow.

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“Come to the place where harmony reigns, where your belly will be full and your life will be fuller.

“Come to the place of Celestine Light where you will become more than you are and more than you imagined you could be.

“Where the divine fills your heart and mind, guiding the lives of everyone to greater happiness, health, knowledge, longevity, and spiritual fulfillment.

“Come to the place where you will be given secret knowledge and the mysteries of all things shall be revealed; that with this knowledge you may go forth in the world but not of it; in it but no longer fearful of it; in it but greater than it.

“Come to the place of Celestine Light where you will learn the secrets of longevity, where the life of a Child of Light may exceed those of the children of the world tenfold, as does the knowledge in their minds and the empathy and love in their hearts.”

Though we are still in the early stages of our own church growth, we seek to follow the example of creating Celestine Light communities shown to us by the example of our brothers and sisters of light 2000 years ago; self-sufficient, spiritual, happy, secure and profitable places to live and work is what we are working on achieving in the near future. Perhaps you might like to join us.

After reading this lesson, please contemplate it deeply and follow the Admonition of the Apostles to pray about it that your heart and mind can testify of the truth.

“Therefore, we would ask that when you read these things, which the spirit of God has led you to read, that you would not blindly heed the exhortations of men.

“But go in humility to seek out God, in a quiet place of solitude, in the brightness of the Sun. And upon your knees, with palms together, with an open heart humbly desiring to

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know the light of truth, lift up your face to the warmth of the Sun, and in the name of Yeshua the Messiah, ask to know the truthfulness of our words...

“And if you shall ask with a humble spirit, with an open heart, and in all sincerity desiring to know the truth, the spirit of God shall flow into you.

“And you shall know the truth and the truth will set your spirit free; and with an overflowing joy in your heart and a clear knowing in your mind, the Holy Spirit of God will testify to you; whereby you may know the truth of all things.”

Nexus 2:6-9



Lesson 8

NEW HORIZONS

Congratulations! You have completed the previous 7 lessons, including reading the chapters in the Oracles that were indicated, plus any you were led on your own to read. After each chapter you contemplated upon what you read to see if you felt a resonance, and prayed about it to discover if the Holy Spirit of Elohim would verify the resonance that you felt.

If you are excited to move forward, this last lesson will take you through the steps necessary to become a baptized member.

WHY ARE WE BAPTIZED?

The purpose of baptism is multifold.

o Baptism is the culmination of repentance for sins of the past. It is called the “born again” baptism because Elohim promises as long as you do not repeat serious errors of the past, that they will forgive you for your transgressions and remember them no more. At the point that you come out of the water you are innocent and pure like a new born baby and have a chance to live a far more righteous life without being weighed down by your past mistakes. You are “born again.”

o It demonstrates your commitment to living your life as a Celestine and opens the door to being a member of the church.

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o It is a special step in our eternal progression. Yeshua, who as an Elohim had no need to be baptized as part of repentance for sins, was still baptized to demonstrate the great importance of this sacred ordinance.

o Baptism can create stronger family bonds. Because every worthy man and woman in the church holds the priesthood, it allows mothers or fathers, to baptize their children after they are 8 years old. Both child and parent create a special bond by sharing this once in a lifetime experience.

Please read Vivus chapter 11 about the baptisms of Yeshua and Miriam.

On the day of your baptism there are two forms of baptism, live or in proxy, depending upon where your baptism is taking place. If you are able to journey to a location where an authorized priesthood holder can physically baptize you, the choice should always be to have a live baptism. The emotional high you experience coming out of the water “born again” is unforgettable.

However, as we are still just establishing missions and congregations in various countries there may be no nearby priesthood member authorized to do baptisms. Even in these situations, it is not uncommon for new members to drive or fly hundreds or even thousands of miles to be baptized if the transportation is affordable for them.

In circumstances, where travel to a distant location is not possible, a baptism by proxy can be done. During this ordinance a member of the church will act as your proxy and physically be baptized in your name. You will be connected via live video feed and will be able to watch and communicate with everyone present.

The effects and validity of any proxy ordinances are the same for you as if you had been physically present and

done them yourself.

In the future, when an opportunity allows you to be in a location where physical baptism is possible, you may request to be physically baptized as a confirmation to your commitment to the light. Many people choose to do this, as the euphoric exhilaration after physically coming out of the waters of baptism is something most people wish to experience.

BAPTISMS FOR CHILDREN

Christianity believes in the doctrine of “Original Sin,” which says that because Adam and Eve committed a sin by disobeying God in the Garden of Eden, and that all humankind thereafter are born as sinners right out of their mother’s womb. They believe if the child dies before they are baptized, they will not be able to go to Heaven. Therefore, many Christian faiths make haste to baptize their infants as soon as possible after they are born in case an unfortunate death occurs.

Celestine’s categorically reject this doctrine in every aspect. We know that all children are born innocent and pure, regardless of the sins of their parents, much less their ancient ancestors from thousands and thousands of years ago. In fact, when a child is first born, their spirit has just recently come from being in the presence of Elohim in the pre-mortal world. It is the time in all of our lives when we are the closest to the pure light of Elohim that we will ever be in mortality.

Water baptism is for individuals 8 years old or older. Those younger than 8 years old are not accepted to be baptized, as they have not reached the “Age of Accountability” and are not yet old enough to fully be responsible for their actions.

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BAPTISM OF WATER

Water baptisms are by full immersion. Your mouth is closed, you hold your nose and it only takes a couple of seconds barely underwater. Even if you have never put your head underwater before, you will find it is a comforting and fulfilling experience.

BAPTISM OF FIRE & MEMBERSHIP CONFIRMATION

After your water baptism you will receive the gift of the Holy Spirit, which is also called the “Baptism of Fire.” In this ordinance you sit in a chair and one or more priesthood members stand around you in a circle, laying their hands upon your head to bestow the gift of the Holy Spirit upon you.

This gift is a promise from Elohim to you that you will have a clearer connection to receiving revelation from Elohim for your personal life, as you seek it. Henceforth, your higher connection to the Holy Spirit as you continue to live your life in the light, will allow your personal testimony of Celestine Light to grow even stronger.

During the Baptism of Fire you will also be confirmed as a member of the Church of Celestine Light.

When children whose parents are priesthood holders are baptized, this can be an incredibly bonding day as one of the parents gives their child the Baptism of Water and the other gives them the Baptism of Fire.

ORDINATION TO THE PRIESTHOOD

Some new members, if they are 12 years old or older, and personally feel, and their Pastor agrees, that they are ready, may be ordained to the Priesthood. This may occur during the same laying on of hands as the Gift of the Holy Spirit and Member Confirmation. Or, it can occur on the same day with a different group of priesthood holders

performing the ordinance. Or, it can occur days, weeks, or even months later, depending upon when the new member is ready for that wonderful step.

WHAT DO YOU STILL NEED TO DO TO PREPARE?

Baptism, whether it is in person or by proxy, is an act of repentance and forgiveness. It is nicknamed the “born again baptism,” because if your repentance is sincere and thorough, when you come out of the water your slate with Elohim is wiped clean. It is as if you have the opportunity to start life over with the promise to do much better than the earlier version of yourself.

THE 6 STEPS OF REPENTANCE

There are six steps you must follow to repent of past wrongs. Doing so will lift a burden off of your soul and life that you may have been carrying for years and decades. After a full repentance and baptism you will literally feel lighter.

- 1. Recognition:** You need to look back on your life and consider any serious or significant action that you took that was contrary to the light of Elohim: actions such as saying or doing things that were purposefully hurtful, physically, emotionally, or mentally, or taking advantage of them; stealing, cheating, being unfaithful, or committing crimes.
- 2. Remorse:** You must feel sorrow and remorse for your actions; no justification, just remorse.
- 3. Confession:** You need to set up a private interview with your regional church leader, ideally in person, but via communication technologies, if not. After a prayer together, this is a time you want to be fully honest and forthcoming, and share with them the errors of your

former self.

These may be things you have never shared with another person and they will never leave that room. In fact, one of the gifts given to church leaders that must conduct baptismal interviews is to be able to quickly forget what they heard.

The interview experience can be a cathartic one for you. It brings a sense of peace that is very helpful in the baptismal process of leaving the past in the past and committing to a better version of yourself in the present and future.

Sometimes a confession needs to be made directly to a person that you have wronged in the past. There are times when this is appropriate and times when it is not. If it might make someone mad at you but not likely cause irreparable harm. A personal confession can add to the sense of relief and unburdening you feel.

However, there are other actions you may have taken in the past that are best confessed only during your interview with your church leader. For instance, if there was a time in your past that you were unfaithful to your current spouse, revealing that to him or her could break up your marriage at the worst, and cause a loss of trust, even at best. That lack of trust will still undermine your marriage moving forward. There can be a powerful desire during the repentance process to unburden yourself and confess secrets like infidelity to your husband or wife. In some cases doing so may in fact be a healing balm between you and strengthen your relationship moving forward.

However, with some couples it could cause the opposite reaction. It is very important if this sensitive topic is one

of the items on your confession list that you talk and pray with your church leader during your interview to determine if the correct course for you is to confess just to your church leader, or also to your husband or wife.

4. Restitution: Part of repentance is making amends for your past wrongs. Sometimes this is easy, such as if you stole an item, you return it or repay the person in an equitable way.

If you had issues with another person in the past, you can often speak to them in the present, confess your error and ask for their forgiveness. Even if they do not forgive you, you have done your part.

However, there are some things for which there can be no easy restitution. For instance, if you lied and gossiped about someone and contributed to destroying their reputation with one or more people, so many tangled threads have grown from your initial lies that it is difficult to undo them and the damage already done may not be repairable. In situations like this, talk with your church leader and choose a course of restitution that is practical.

5. Forsaking: By sincerely repenting and being baptized, you are committing to a new and better version of yourself. Therefore, you need to forsake the sins of your past and do them no more. Because we are not perfect, we will all continue to make mistakes in the future and repentance will continue to be a path back to the light out of the darkness.

But with baptism, you make a commitment to not repeat any of the major errors of your former self again. You may have been in arguments in the past and may be again in the future, but don't steal, don't gossip and hurt

others with words said behind their back, don't commit fornication or adultery, or break the 12 Commandments. Be the best version of yourself moving forward.

6. Forgiving and Forgetting: You need to also forgive yourself for your errors and shortcomings of the past. Don't justify them, but do forgive yourself. You have a very special blessing from Elohim. By completing the six steps of repentance, they recognize your effort and promise that they forgive you for those errors. They also promise that if you do not repeat those sins of the past, then in the future they will remember them no more. It will be as if you had never done them. If Elohim can forgive you and forget your sins, then you can do no less than forgiving yourself and letting the memories of those actions of your former self forever slip away from your consciousness.

Tithing: All members of the church should be regular monthly tithe payers so the church has a basic level of funding. Being a regular tithe payer is something you should be able to commit to prior to baptism.

There are no paid ministers in the Church of Celestine Light. Most jobs are performed by lay members called to those positions. They may receive compensation for personal expenses incurred doing their church job, but do not receive a salary. This means that a great portion of your tax deductible donations are actually used for church purposes that do not include paying salary to personnel. This leaves more funds available for building communities, missionary work, and helping members in various ways.

How much is a tithe? Elohim has said that a tithe is 1/10th, but leaves it up to each individual to determine what the 1/10th will be based upon. Some people look at 1/10th of their gross income, for instance they are

paid \$3000 and they tithe \$300. Others look at 1/10th of their net income after essential expenses such as food and rent. Perhaps after deducting those items, their net income is \$1200, so their tithe is \$120. Another person may say their non-discretionary expenses include food, rent, transportation and education, leaving a net monthly income of only \$400. If that is their metric, then their 1/10th monthly tithe would be \$40.

You decide with a good conscience and consideration of your life situation, what a tithe is to you. The important part is making a commitment as a baptized member to tithe regularly with consistency according to your definition.

COMMITMENT TO THE CELESTINE LIFESTYLE

When you desire to be baptized, you should have made a commitment to live most, if not all of the distinctions of the Celestine Lifestyle, and agree and support all of the beliefs and practices.

- o You should be a vegetarian, or a modified pescatarian that limits seafood consumption to ocean schooling fish, such as salmon.

- o You should have read much of the Oracles, if not all, and have a personal testimony that the Oracles of Celestine Light is the true account of the life and teachings of Yeshua of Nazareth. You should affirm and accept the Oracles as the scriptures.

- o You should have an understanding and harmony, that the Holy Trinity is composed of Heavenly Father, Heavenly Mother, and their only begotten son of both flesh and spirit, Yeshua., and that these are three distinct individuals with glorified, immortal bodies of flesh and bone. They are united as one in purpose and are

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collectively called the “Elohim.”

- o In Celestine Light you should understand and be in agreement with accomplishing spiritual and temporal goals through prayer, calling upon specific angels, using magickal enchantments and spells, and working to develop your psychic and paranormal abilities.

- o You should have been active in Celestine Light groups in person or online for at least 60 days continuously to insure you have a harmony with the members and the Family of Light.

- o You should have an understanding and harmony with the fact that we are all literally spirit children of our Heavenly Father and Mother, which means Yeshua is literally our brother of spirit and we share the same spiritual parents.

- o You should fully honor your body as a temple and not use tobacco or drugs recreationally in any form at all. If you claim a medical use, you need to show a doctor's note to that effect and be committed to using Celestine Vibronics healing methods in finding an alternative to the drugs.

- o You should be abstaining from or limiting your daily caffeine to less than approximately 100mg, and abstaining from or limiting your daily alcohol intake to not more than one glass of an alcoholic drink under 5% alcohol content.

If you have completed these 8 lessons and found after contemplation and prayer that you have a full resonance with all aspects of Celestine Light and have gained a testimony of its truth, you are ready to be baptized! Contact the church leader you have been working with for a final interview and to coordinate when and where.

NEW HORIZONS

From Celestines all over the world, WELCOME! We look forward to meeting our new brother or sister of light soon!

Namaste