



## *Lesson 2*

# THE NATURE OF GOD

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*Regent of the Church of Celesine Light.*

Who and what is God? There is a chasm of differences in the answer to that question among the many religions of the world. Most religions don't even try to answer the question and just think of God, gods or deities as undefinable beings or energy.

Here is a synopsis of how some of the world's major religions perceive God:

- **Buddhists** do not worship a Supreme Being, but they venerate a wide variety of divine being deities.
- **Jews** believe that there is only one God who is transcendent and omnipresent, but doesn't have a body and cannot be subdivided into different aspects, such as the Christian trinity.
- **Muslims** believe in only one God called Allah, but they do not define God further.
- **Christians** believe in only one God, and call God by various names. The various sects of Christianity have widely different beliefs regarding the nature of God, everything from a being of pure spiritual energy, to a being that has a glorified body. They also vary widely on how God should be addressed. The one universal Christian belief is that God has three aspects which

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comprise the trinity of the Father, Son and Holy Ghost. In some indescribable way, the trinity is all the same entity.

- **Hindus** believes in many different gods and goddesses, including Shiva, Vishnu, Brahma, Shakti, Durga, Krishna, Lakshmi, Indra and many others.

- **Jainists** do not believe in any Gods or spiritual beings.

- **Rastafaris** believes God is named Jah. They believe that Haile Selassie I, the former Emperor of Ethiopia, was the Jah, the messiah of the Bible returned to Earth and God incarnate. Since he died in 1975, what state he is in now is not defined.

- **Sikhs** believe that there is only one God and that god is without gender, but do not define God further.

- **Taoists** worship several deities in Taoist temples. Most regard Lao Tsu as the first God of and founder of Taoism. But they do not define the deities in tangible ways.

- **Shinto** is an ancient Japanese religion. It does not worship a God or have a founder. However, it has many rituals and devotions given to “Kami,” which are believed to be invisible spiritual beings and unseen powers, with which humans can connect.

- **Zoroastrianism** is an ancient Persian religion dating back to the 5th century BCE. It was founded by the Prophet Zoroaster. They believe in only one supreme God, named Ahura Mazda, who was the creator of the universe and all life. They believe that God has no physical form and cannot be further defined as it is impossible for the human mind to conceive the nature of God.

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Celestines refer to God as Elohim. But in Celestine Light Elohim is not just one supreme being, or three manifestations of one supreme being as Christians believe.

Throughout the Oracles Yeshua teaches that there is a Holy Trinity composed of three distinct individuals, Heavenly Father, Heavenly Mother, and their only begotten son of both spirit and flesh, Yeshua. These three each have glorified physical bodies as tangible as yours or mine, but raised to a higher immortal state.

The Elohim are the creators of this universe, and like all creation of life, it could only be accomplished by the union of the male and female energies of Heavenly Father and Heavenly Mother. Together, they created the necessary energies for the universe to coalesce.

Yeshua was then tasked by his heavenly parents to be the architect and bring order to the chaos so that planets, solar systems and galaxies would form and be seeded with innumerable forms of life.

An important foundation of Celestine Light is that while Yeshua is the first born spirit child of Heavenly Father and Heavenly Mother, each of us are also one of their spirit children. Hence, all people are literally brothers and sisters, regardless of their race or culture, and Yeshua is our eldest brother of spirit.

An important question that Celestine Light answers that is a mystery to most other religions is *where did God come from?* Let's look at the answer to that in the next lesson.