



Lesson 8

NEW HORIZONS

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Regent of the Church of Celesine Light.

Congratulations! You have completed the previous 7 lessons, including reading the chapters in the Oracles that were indicated, plus any you were led on your own to read. After each chapter you contemplated upon what you read to see if you felt a resonance, and prayed about it to discover if the Holy Spirit of Elohim would verify the resonance that you felt.

If you are excited to move forward, this last lesson will take you through the steps necessary to become a baptized member.

WHY ARE WE BAPTIZED?

The purpose of baptism is multifold.

o Baptism is the culmination of repentance for sins of the past. It is called the “born again” baptism because Elohim promises as long as you do not repeat serious errors of the past, that they will forgive you for your transgressions and remember them no more. At the point that you come out of the water you are innocent and pure like a new born baby and have a chance to live a far more righteous life without being weighed down by your past mistakes. You are “born again.”

o It demonstrates your commitment to living your life

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as a Celestine and opens the door to being a member of the church.

o It is a special step in our eternal progression. Yeshua, who as an Elohim had no need to be baptized as part of repentance for sins, was still baptized to demonstrate the great importance of this sacred ordinance.

o Baptism can create stronger family bonds. Because every worthy man and woman in the church holds the priesthood, it allows mothers or fathers, to baptize their children after they are 8 years old. Both child and parent create a special bond by sharing this once in a lifetime experience.

Please read Vivus chapter 11 about the baptisms of Yeshua and Miriam.

On the day of your baptism there are two forms of baptism, live or in proxy, depending upon where your baptism is taking place. If you are able to journey to a location where an authorized priesthood holder can physically baptize you, the choice should always be to have a live baptism. The emotional high you experience coming out of the water “born again” is unforgettable.

However, as we are still just establishing missions and congregations in various countries there may be no nearby priesthood member authorized to do baptisms. Even in these situations, it is not uncommon for new members to drive or fly hundreds or even thousands of miles to be baptized if the transportation is affordable for them.

In circumstances, where travel to a distant location is not possible, a baptism by proxy can be done. During this ordinance a member of the church will act as your proxy and physically be baptized in your name. You will be connected via live video feed and will be able to watch and communicate with everyone present.

The effects and validity of any proxy ordinances are the same for you as if you had been physically present and done them yourself.

In the future, when an opportunity allows you to be in a location where physical baptism is possible, you may request to be physically baptized as a confirmation to your commitment to the light. Many people choose to do this, as the euphoric exhilaration after physically coming out of the waters of baptism is something most people wish to experience.

BAPTISMS FOR CHILDREN

Christianity believes in the doctrine of “Original Sin,” which says that because Adam and Eve committed a sin by disobeying God in the Garden of Eden, and that all humankind thereafter are born as sinners right out of their mother’s womb. They believe if the child dies before they are baptized, they will not be able to go to Heaven. Therefore, many Christian faiths make haste to baptize their infants as soon as possible after they are born in case an unfortunate death occurs.

Celestine’s categorically reject this doctrine in every aspect. We know that all children are born innocent and pure, regardless of the sins of their parents, much less their ancient ancestors from thousands and thousands of years ago. In fact, when a child is first born, their spirit has just recently come from being in the presence of Elohim in the pre-mortal world. It is the time in all of our lives when we are the closest to the pure light of Elohim that we will ever be in mortality.

Water baptism is for individuals 8 years old or older. Those younger than 8 years old are not accepted to be baptized, as they have not reached the “Age of Accountability” and are not yet old enough to fully be responsible for their

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actions.

BAPTISM OF WATER

Water baptisms are by full immersion. Your mouth is closed, you hold your nose and it only takes a couple of seconds barely underwater. Even if you have never put your head underwater before, you will find it is a comforting and fulfilling experience.

BAPTISM OF FIRE & MEMBERSHIP CONFIRMATION

After your water baptism you will receive the gift of the Holy Spirit, which is also called the “Baptism of Fire.” In this ordinance you sit in a chair and one or more priesthood members stand around you in a circle, laying their hands upon your head to bestow the gift of the Holy Spirit upon you.

This gift is a promise from Elohim to you that you will have a clearer connection to receiving revelation from Elohim for your personal life, as you seek it. Henceforth, your higher connection to the Holy Spirit as you continue to live your life in the light, will allow your personal testimony of Celestine Light to grow even stronger.

During the Baptism of Fire you will also be confirmed as a member of the Church of Celestine Light.

When children whose parents are priesthood holders are baptized, this can be an incredibly bonding day as one of the parents gives their child the Baptism of Water and the other gives them the Baptism of Fire.

ORDINATION TO THE PRIESTHOOD

Some new members, if they are 12 years old or older, and personally feel, and their Pastor agrees, that they are ready, may be ordained to the Priesthood. This may occur during the same laying on of hands as the Gift of the Holy

Spirit and Member Confirmation. Or, it can occur on the same day with a different group of priesthood holders performing the ordinance. Or, it can occur days, weeks, or even months later, depending upon when the new member is ready for that wonderful step.

WHAT DO YOU STILL NEED TO DO TO PREPARE?

Baptism, whether it is in person or by proxy, is an act of repentance and forgiveness. It is nicknamed the “born again baptism,” because if your repentance is sincere and thorough, when you come out of the water your slate with Elohim is wiped clean. It is as if you have the opportunity to start life over with the promise to do much better than the earlier version of yourself.

THE 6 STEPS OF REPENTANCE

There are six steps you must follow to repent of past wrongs. Doing so will lift a burden off of your soul and life that you may have been carrying for years and decades. After a full repentance and baptism you will literally feel lighter.

1. **Recognition:** You need to look back on your life and consider any serious or significant action that you took that was contrary to the light of Elohim: actions such as saying or doing things that were purposefully hurtful, physically, emotionally, or mentally, or taking advantage of them; stealing, cheating, being unfaithful, or committing crimes.
2. **Remorse:** You must feel sorrow and remorse for your actions; no justification, just remorse.
3. **Confession:** You need to set up a private interview with your regional church leader, ideally in person, but via communication technologies, if not. After a prayer

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together, this is a time you want to be fully honest and forthcoming, and share with them the errors of your former self.

These may be things you have never shared with another person and they will never leave that room. In fact, one of the gifts given to church leaders that must conduct baptismal interviews is to be able to quickly forget what they heard.

The interview experience can be a cathartic one for you. It brings a sense of peace that is very helpful in the baptismal process of leaving the past in the past and committing to a better version of yourself in the present and future.

Sometimes a confession needs to be made directly to a person that you have wronged in the past. There are times when this is appropriate and times when it is not. If it might make someone mad at you but not likely cause irreparable harm. A personal confession can add to the sense of relief and unburdening you feel.

However, there are other actions you may have taken in the past that are best confessed only during your interview with your church leader. For instance, if there was a time in your past that you were unfaithful to your current spouse, revealing that to him or her could break up your marriage at the worst, and cause a loss of trust, even at best. That lack of trust will still undermine your marriage moving forward. There can be a powerful desire during the repentance process to unburden yourself and confess secrets like infidelity to your husband or wife. In some cases doing so may in fact be a healing balm between you and strengthen your relationship moving forward.

However, with some couples it could cause the opposite reaction. It is very important if this sensitive topic is one of the items on your confession list that you talk and pray with your church leader during your interview to determine if the correct course for you is to confess just to your church leader, or also to your husband or wife.

4. Restitution: Part of repentance is making amends for your past wrongs. Sometimes this is easy, such as if you stole an item, you return it or repay the person in an equitable way.

If you had issues with another person in the past, you can often speak to them in the present, confess your error and ask for their forgiveness. Even if they do not forgive you, you have done your part.

However, there are some things for which there can be no easy restitution. For instance, if you lied and gossiped about someone and contributed to destroying their reputation with one or more people, so many tangled threads have grown from your initial lies that it is difficult to undo them and the damage already done may not be repairable. In situations like this, talk with your church leader and choose a course of restitution that is practical.

5. Forsaking: By sincerely repenting and being baptized, you are committing to a new and better version of yourself. Therefore, you need to forsake the sins of your past and do them no more. Because we are not perfect, we will all continue to make mistakes in the future and repentance will continue to be a path back to the light out of the darkness.

But with baptism, you make a commitment to not repeat any of the major errors of your former self again.

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You may have been in arguments in the past and may be again in the future, but don't steal, don't gossip and hurt others with words said behind their back, don't commit fornication or adultery, or break the 12 Commandments. Be the best version of yourself moving forward.

6. Forgiving and Forgetting: You need to also forgive yourself for your errors and shortcomings of the past. Don't justify them, but do forgive yourself. You have a very special blessing from Elohim. By completing the six steps of repentance, they recognize your effort and promise that they forgive you for those errors. They also promise that if you do not repeat those sins of the past, then in the future they will remember them no more. It will be as if you had never done them. If Elohim can forgive you and forget your sins, then you can do no less than forgiving yourself and letting the memories of those actions of your former self forever slip away from your consciousness.

Tithing: All members of the church should be regular monthly tithe payers so the church has a basic level of funding. Being a regular tithe payer is something you should be able to commit to prior to baptism.

There are no paid ministers in the Church of Celestine Light. Most jobs are performed by lay members called to those positions. They may receive compensation for personal expenses incurred doing their church job, but do not receive a salary. This means that a great portion of your tax deductible donations are actually used for church purposes that do not include paying salary to personnel. This leaves more funds available for building communities, missionary work, and helping members in various ways.

How much is a tithe? Elohim has said that a tithe is 1/10th, but leaves it up to each individual to determine

what the 1/10th will be based upon. Some people look at 1/10th of their gross income, for instance they are paid \$3000 and they tithe \$300. Others look at 1/10th of their net income after essential expenses such as food and rent. Perhaps after deducting those items, their net income is \$1200, so their tithe is \$120. Another person may say their non-discretionary expenses include food, rent, transportation and education, leaving a net monthly income of only \$400. If that is their metric, then their 1/10th monthly tithe would be \$40.

You decide with a good conscience and consideration of your life situation, what a tithe is to you. The important part is making a commitment as a baptized member to tithe regularly with consistency according to your definition.

COMMITMENT TO THE CELESTINE LIFESTYLE

When you desire to be baptized, you should have made a commitment to live most, if not all of the distinctions of the Celestine Lifestyle, and agree and support all of the beliefs and practices.

- o You should be a vegetarian, or a modified pescatarian that limits seafood consumption to ocean schooling fish, such as salmon.
- o You should have read much of the Oracles, if not all, and have a personal testimony that the Oracles of Celestine Light is the true account of the life and teachings of Yeshua of Nazareth. You should affirm and accept the Oracles as the scriptures.
- o You should have an understanding and harmony, that the Holy Trinity is composed of Heavenly Father, Heavenly Mother, and their only begotten son of both flesh and spirit, Yeshua., and that these are three distinct

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individuals with glorified, immortal bodies of flesh and bone. They are united as one in purpose and are collectively called the “Elohim.”

- o In Celestine Light you should understand and be in agreement with accomplishing spiritual and temporal goals through prayer, calling upon specific angels, using magickal enchantments and spells, and working to develop your psychic and paranormal abilities.

- o You should have been active in Celestine Light groups in person or online for at least 60 days continuously to insure you have a harmony with the members and the Family of Light.

- o You should have an understanding and harmony with the fact that we are all literally spirit children of our Heavenly Father and Mother, which means Yeshua is literally our brother of spirit and we share the same spiritual parents.

- o You should fully honor your body as a temple and not use tobacco or drugs recreationally in any form at all. If you claim a medical use, you need to show a doctor's note to that effect and be committed to using Celestine Vibronics healing methods in finding an alternative to the drugs.

- o You should be abstaining from or limiting your daily caffeine to less than approximately 100mg, and abstaining from or limiting your daily alcohol intake to not more than one glass of an alcoholic drink under 5% alcohol content.

If you have completed these 8 lessons and found after contemplation and prayer that you have a full resonance with all aspects of Celestine Light and have gained a testimony of its truth, you are ready to be baptized!

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Contact the church leader you have been working with for a final interview and to coordinate when and where.

From Celestines all over the world, WELCOME! We look forward to meeting our new brother or sister of light soon!

Namaste

